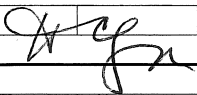
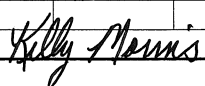


STATE OF NEW JERSEY - DEPARTMENT OF EDUCATION									
Office of Student Transportation									
<b>2021-2022 Joint Transportation Agreement</b>									
<b>Host District</b>	<b>Readington Twp BOE</b>				<b>County</b>	<b>Hunterdon</b>			
<b>Joiner District</b>	<b>Branchburg Twp BOE</b>				<b>County</b>	<b>Somerset</b>			
Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation.									
Students may be added or deleted as mutually agreed upon, according to the terms of any existing contract, and as approved by the participating boards of education.									
It is understood and agreed by the parties to this agreement that the host district is not responsible for the transportation contractor's failure to provide the services agreed upon herein, but will make every reasonable effort to provide alternate services should such failure occur.									
The joiner district agrees to pay the host district the sum specified herein which may be adjusted based on changes to the route. The cost to the joiner district will be based on actual costs.									
<b>Host District Board of Education</b>									
<b>President</b>	(Signature)					<b>Date</b>			
<b>Secretary</b>	(Signature)					<b>Date</b>			
<b>Joiner District Board of Education</b>									
<b>President</b>	 (Signature)					<b>Date</b>	5/20/21		
<b>Secretary</b>	 (Signature)					<b>Date</b>	5/21/21		
<b>FOR COUNTY USE ONLY - Additional Comments (if necessary):</b>									
<b>Host District Executive County Superintendent Approval</b>									
<b>Executive County Superintendent</b>	(Signature)					<b>Date</b>			

[illegible][illegible]

## Joiner District Branchburg Twp BOE

[illegible][illegible]

# STATE OF NEW JERSEY - DEPARTMENT OF EDUCATION

## Office of Student Transportation

### 2021-2022 Joint Transportation Agreement

#### School Related Activities

Host District		Readington Twp BOE															
Joiner District		Branchburg Twp BOE															
(A)		(B)	(C)	(D)	(E)	(F)	(G)	(H)									
Term of the Agreement (if other than the full school year)		Host District's Identification Number	Destination	Contracted Vehicle	Contractor Code (If Applicable)	Basis of the Agreement	Per Bus Cost (Based on the Basis of the Agreement)	Aide Cost									
Start Date	End Date																
7/1/2021	6/30/2022		Athletics &	N		Per hour per bus (substitute driver	\$34.60p/h										
				N													
				N													
7/1/2021	6/30/2022		Athletics &	N		Per hour per bus (Contracted	\$44.50p/h										
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# STATE OF NEW JERSEY - DEPARTMENT OF EDUCATION

## Office of Student Transportation

### 2021-2022 Joint Transportation Agreement

<b>Host District</b>	<b>Branchburg Twp BOE</b>	<b>County</b>	<b>Somerset</b>
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<b>Joiner District</b>	<b>Readington Twp BOE</b>	<b>County</b>	<b>Hunterdon</b>
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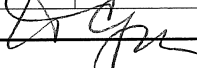
Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation.

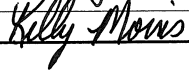
Students may be added or deleted as mutually agreed upon, according to the terms of any existing contract, and as approved by the participating boards of education.

It is understood and agreed by the parties to this agreement that the host district is not responsible for the transportation contractor's failure to provide the services agreed upon herein, but will make every reasonable effort to provide alternate services should such failure occur.

The joiner district agrees to pay the host district the sum specified herein which may be adjusted based on changes to the route. The cost to the joiner district will be based on actual costs.

#### Host District Board of Education

<b>President</b>		<b>Date</b>	5/20/21
	(Signature)		

<b>Secretary</b>		<b>Date</b>	5/21/21
	(Signature)		

#### Joiner District Board of Education

<b>President</b>		<b>Date</b>	
	(Signature)		

<b>Secretary</b>		<b>Date</b>	
	(Signature)		

**FOR COUNTY USE ONLY - Additional Comments (if necessary):**

#### Host District Executive County Superintendent Approval

<b>Executive County Superintendent</b>		<b>Date</b>	
	(Signature)		

STATE OF NEW JERSEY - DEPARTMENT OF EDUCATION									

# Office of Student Transportation

<b>Host District                  Branchburg Twp. BOE</b>									
<b>Joiner District</b>	(A)	(B)	(C)	(D)	(E)	(F)	(G)      (H)		
							Aide Cost Pre Trip Aide Cost Per Hour		
<b>Term of the Agreement</b> <small>(if other than the full school year)</small>	<b>Start Date</b>	<b>End Date</b>	<b>Host District's Identification Number</b>	<b>Destination</b>	<b>Contracted Vehicle</b>	<b>Contractor Code</b> <small>(If Applicable)</small>	<b>Basis of the Agreement Per Bus</b>	<b>Per Bus Cost</b> <small>(Based on the Basis of the Agreement)</small>	<b>Aide Cost</b>
7/1/2021	6/30/2022			Athletic & Field Trips	N		Per hour per bus(substitute driver and bus)	\$34.60P/H	
					N				
					N				
7/1/2021	6/30/2022			Athletic & Field Trips	N		Per hour per bus (Contracted driver and bus)		
					N			\$44.50P/H	
					N				
					N				
					N				
					N				
					N				