

READINGTON TOWNSHIP BOARD OF EDUCATION  
 MONTH BY MONTH TWO YEAR ENROLLMENT COMPARISONS  
 2015-16 TO 2016-17

Report for the Month of  
 # of Months

|      |
|------|
| June |
| 10   |

|              | Sep-15      | Sep-16      | Diff       | Oct-15      | Oct-16      | Diff       | Nov-15      | Nov-16      | Diff       | Dec-15      | Dec-16      | Diff       | Jan-16      | Jan-17      | Diff       |
|--------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|
| HBS          | 372         | 359         | -13        | 372         | 362         | -10        | 372         | 363         | -9         | 372         | 364         | -8         | 372         | 361         | -11        |
| RMS          | 641         | 607         | -34        | 642         | 606         | -36        | 642         | 606         | -36        | 641         | 605         | -36        | 642         | 604         | -38        |
| TBS          | 319         | 317         | -2         | 320         | 317         | -3         | 321         | 318         | -3         | 322         | 317         | -5         | 325         | 322         | -3         |
| WHS          | 341         | 325         | -16        | 344         | 324         | -20        | 346         | 322         | -24        | 349         | 323         | -26        | 351         | 327         | -24        |
| Out of Dist  | 7           | 6           | -1         | 7           | 6           | -1         | 7           | 6           | -1         | 6           | 6           | 0          | 6           | 7           | 1          |
| <b>Total</b> | <b>1680</b> | <b>1614</b> | <b>-66</b> | <b>1685</b> | <b>1615</b> | <b>-70</b> | <b>1688</b> | <b>1615</b> | <b>-73</b> | <b>1690</b> | <b>1615</b> | <b>-75</b> | <b>1696</b> | <b>1621</b> | <b>-75</b> |

|              | Feb-16      | Feb-17      | Diff       | Mar-16      | Mar-17      | Diff       | Apr-16      | Apr-17      | Diff       | May-16      | May-17      | Diff       | Jun-16      | Jun-17      | Diff       |
|--------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|
| HBS          | 372         | 361         | -11        | 372         | 361         | -11        | 373         | 361         | -12        | 374         | 360         | -14        | 373         | 361         | -12        |
| RMS          | 644         | 604         | -40        | 645         | 607         | -38        | 645         | 607         | -38        | 644         | 607         | -37        | 644         | 607         | -37        |
| TBS          | 329         | 321         | -8         | 330         | 321         | -9         | 331         | 321         | -10        | 332         | 321         | -11        | 330         | 321         | -9         |
| WHS          | 351         | 329         | -22        | 351         | 330         | -21        | 349         | 330         | -19        | 350         | 330         | -20        | 350         | 331         | -19        |
| Out of Dist  | 6           | 7           | 1          | 6           | 7           | 1          | 5           | 7           | 2          | 5           | 7           | 2          | 5           | 8           | 3          |
| <b>Total</b> | <b>1702</b> | <b>1622</b> | <b>-80</b> | <b>1704</b> | <b>1626</b> | <b>-78</b> | <b>1703</b> | <b>1626</b> | <b>-77</b> | <b>1705</b> | <b>1625</b> | <b>-80</b> | <b>1702</b> | <b>1628</b> | <b>-74</b> |

|              | 2015-16       | 2016-17       | Diff         | % Change   |
|--------------|---------------|---------------|--------------|------------|
| HBS          | 372.4         | 361.3         | -11.1        | -3%        |
| RMS          | 643.0         | 606.0         | -37.0        | -6%        |
| TBS          | 325.9         | 319.6         | -6.3         | -2%        |
| WHS          | 348.2         | 327.1         | -21.1        | -6%        |
| Out of Dist  | 6             | 6.7           | 0.7          | 12%        |
| <b>Total</b> | <b>1695.5</b> | <b>1620.7</b> | <b>-74.8</b> | <b>-4%</b> |

NOTE: There are 3 resident students who are enrolled out of district in School Choice districts; these students are not included in the above student counts.

## ENROLLMENT REPORT

SCHOOL \_\_\_\_\_ Readington      Month/Year: 6/20/2017  
 \_\_\_\_\_ Whitehouse  
 \_\_\_\_\_ Three Bridges  
**x Holland Brook**

|                         | Readington<br>Middle School | Three<br>Bridges | Whitehouse | Holland<br>Brook         |
|-------------------------|-----------------------------|------------------|------------|--------------------------|
| <i>Preschool</i>        |                             |                  |            |                          |
| <i>Kindergarten</i>     |                             |                  |            |                          |
| <i>Grade 1</i>          |                             |                  |            |                          |
| <i>Grade 2</i>          |                             |                  |            |                          |
| <i>Grade 3</i>          |                             |                  |            |                          |
| <i>Grade 4</i>          |                             |                  |            | 166 + 1 HI = 166 (3 LLD) |
| <i>Grade 5</i>          |                             |                  |            | 194 (4 LLD)              |
| <i>Grade 6</i>          |                             |                  |            |                          |
| <i>Grade 7</i>          |                             |                  |            |                          |
| <i>Grade 8</i>          |                             |                  |            |                          |
| <i>LLD</i>              |                             |                  |            | 7                        |
| <i>Autism Program</i>   |                             |                  |            | NA                       |
| <i>PSD</i>              |                             |                  |            | NA                       |
| <b>TOTAL</b>            |                             |                  |            | * 360                    |
| <i>Home Instruction</i> |                             |                  |            | 1 Gr 4                   |
| <i>Out of District</i>  |                             |                  |            | 2                        |

\*361 in Genesis

**FIRE DRILLS:**

Date: 6/15/2017      Time: 8:52 AM      Length: 1 min 37 sec      Condition: 66° mostly cloudy

**SECURITY DRILLS:**

Date: 6/6/2017      Time: 2:50 PM      Type: Lockdown Safety Discussion at Faculty Meeting

**IN-SCHOOL SUSPENSIONS:**

Date: \_\_\_\_\_ Student ID: \_\_\_\_\_ Reason: NA

**OUT-OF-SCHOOL SUSPENSIONS:**


Date: \_\_\_\_\_ Student ID: \_\_\_\_\_ Reason: NA

**BUS SUSPENSIONS:**

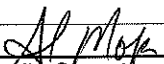
Date: \_\_\_\_\_ Student ID: \_\_\_\_\_ Reason: NA

**UNEXCUSED ABSENCES:**

# of Students with Unexcused Absences Counting Toward Truancy: \_\_\_\_\_ # of Absences: \_\_\_\_\_

  
 \_\_\_\_\_  
 Principal's Signature

ENROLLMENT REPORT

|  |                             |  |              |                  |
|--|-----------------------------|--|--------------|------------------|
| SCHOOL   | X                           | Readington   | Month/Year:  | Jun-17           |
|  |                             | Whitehouse   |              |                  |
|  |                             | Three Bridges  |              |                  |
|  |                             | Holland Brook  |              |                  |
|  | Readington<br>Middle School | Three<br>Bridges   | Whitehouse   | Holland<br>Brook |
| <i>Preschool</i>   |                             |  |              |                  |
| <i>Kindergarten</i>  |                             |  |              |                  |
| <i>Grade 1</i>   |                             |  |              |                  |
| <i>Grade 2</i>   |                             |  |              |                  |
| <i>Grade 3</i>   |                             |  |              |                  |
| <i>Grade 4</i>   |                             |  |              |                  |
| <i>Grade 5</i>   |                             |  |              |                  |
| <i>Grade 6</i>   | <b>188</b>                  |  |              |                  |
| <i>Grade 7</i>   | <b>204</b>                  |  |              |                  |
| <i>Grade 8</i>   | <b>215</b>                  |  |              |                  |
| <i>LLD</i>   |                             |  |              |                  |
| <i>Autism Program</i>  |                             |  |              |                  |
| <i>PSD</i>   |                             |  |              |                  |
| <b>TOTAL</b>   | <b>607</b>                  |  |              |                  |
| <i>Out of District</i>   | <b>3</b>                    |  |              |                  |
| <b>FIRE DRILLS:</b>  |                             |  |              |                  |
| Date:  | Time:                       | Length:  | Condition:   |                  |
| 6/8  | 11:37                       | 1 min.   | sunny & warm |                  |
| <b>SECURITY DRILLS:</b>  |                             |  |              |                  |
| Date:  | Time:                       | Length:  | Type:        |                  |
| 6/19   | 10:58                       | 13 min.  | lock out     |                  |
| <b>IN-SCHOOL SUSPENSIONS:</b>  |                             |  |              |                  |
| Date:  | Student ID:                 | Reason:  |              |                  |
| 6/5  | 601589                      | inappropriate comment to another student   |              |                  |
| 6/5  | 70420                       | lowered shoulder and ran into student  |              |                  |
| <b>OUT-OF-SCHOOL SUSPENSIONS:</b>  |                             |  |              |                  |
| Date:  | Student ID:                 | Reason:  |              |                  |
| 6-7pm & 6-8-17   | 701842                      | inappropriate physical contact and making sexual comments  |              |                  |
| 6/8  | 70524                       | vandalizing bathroom   |              |                  |
| 6/15   | 601552                      | writing inappropriate comments in another's yearbook   |              |                  |
| 6/16   | 601634                      | threatened another student   |              |                  |
| 6/19   | 70815                       | writing inappropriate comments in another's yearbook   |              |                  |
| <b>BUS SUSPENSIONS:</b>  |                             |  |              |                  |
| Date:  | Student ID:                 | Reason:  |              |                  |
| NONE   |                             |  |              |                  |
| <b>UNEXCUSED ABSENCES:</b>   |                             |  |              |                  |
| # of Students with Unexcused Absences Counting Toward Truancy: <u>  0  </u> # of Absences: <u>      </u> |                             |  |              |                  |
|  |                             |  |              |                  |
|  |                             | <br>Principal's Signature |              |                  |

**ENROLLMENT REPORT**

SCHOOL

- Readington
- Whitehouse
- Three Bridges
- Holland Brook

Month/Year: Jun-17

|                        | Readington<br>Middle School | Three<br>Bridges | Whitehouse | Holland<br>Brook |
|------------------------|-----------------------------|------------------|------------|------------------|
| <i>Preschool</i>       |                             | 37(20)           |            |                  |
| <i>Kindergarten</i>    |                             | 68               |            |                  |
| <i>Grade 1</i>         |                             | 78               |            |                  |
| <i>Grade 2</i>         |                             | 69               |            |                  |
| <i>Grade 3</i>         |                             | 69               |            |                  |
| <i>Grade 4</i>         |                             |                  |            |                  |
| <i>Grade 5</i>         |                             |                  |            |                  |
| <i>Grade 6</i>         |                             |                  |            |                  |
| <i>Grade 7</i>         |                             |                  |            |                  |
| <i>Grade 8</i>         |                             |                  |            |                  |
| <i>LLD</i>             |                             |                  |            |                  |
| <i>Autism Program</i>  |                             |                  |            |                  |
| <i>PSD</i>             |                             | 20               |            |                  |
| <b>TOTAL</b>           |                             | 321              |            |                  |
| <i>Out of District</i> |                             | <b>2</b>         |            |                  |

**FIRE DRILLS:**

Date: 6/16/2017      Time: 1:24pm      Length: 2 min. 30 sec.      Condition: Cloudy 68 degrees

**SECURITY DRILLS:**

Date: 6/20/2017      Time: 8:40am      Length: 3 min.      Type: Evacuation w/o PA

**IN-SCHOOL SUSPENSIONS:**

Date:      Student ID:      Reason:

**OUT-OF-SCHOOL SUSPENSIONS:**

Date: 5/10/2017      Student ID: 70526      Reason: hitting another student and teacher

**BUS SUSPENSIONS:**

Date:      Student ID:      Reason:

**UNEXCUSED ABSENCES:**

# of Students with Unexcused Absences Counting Toward Truancy: \_\_\_\_\_ # of Absences: \_\_\_\_\_

  
 \_\_\_\_\_  
 Principal's Signature

ENROLLMENT REPORT

SCHOOL

- Readington
- Whitehouse
- Three Bridges
- Holland Brook

Month/Year: June 2017

|                        | Readington<br>Middle School | Three<br>Bridges | Whitehouse | Holland<br>Brook |
|------------------------|-----------------------------|------------------|------------|------------------|
| <i>Preschool</i>       |                             |                  |            |                  |
| <i>Kindergarten</i>    |                             |                  | 63 (2)     |                  |
| <i>Grade 1</i>         |                             |                  | 87 (1)     |                  |
| <i>Grade 2</i>         |                             |                  | 82 (2)     |                  |
| <i>Grade 3</i>         |                             |                  | 99 (4)     |                  |
| <i>Grade 4</i>         |                             |                  |            |                  |
| <i>Grade 5</i>         |                             |                  |            |                  |
| <i>Grade 6</i>         |                             |                  |            |                  |
| <i>Grade 7</i>         |                             |                  |            |                  |
| <i>Grade 8</i>         |                             |                  |            |                  |
| <i>LLD</i>             |                             |                  | 4          |                  |
| <i>Autism Program</i>  |                             |                  | 5          |                  |
| <i>PSD</i>             |                             |                  |            |                  |
| <b>TOTAL</b>           |                             |                  | 331        |                  |
| <i>Out of District</i> |                             |                  | 1          |                  |

**FIRE DRILLS:**

Date: 6/15/2017      Time: 12:21p.m.      Length: 2 minutes 19 seconds      Condition: warm & sunny

**SECURITY DRILLS:**

Date: 6/19/2017      Time: 8:45a.m.      Length: 1 minute 59 seconds      Type: Evacuate via Loudspeaker

**IN-SCHOOL SUSPENSIONS:**

Date:      Student ID:      Reason:

**OUT-OF-SCHOOL SUSPENSIONS:**


Date:      Student ID:      Reason:

**BUS SUSPENSIONS:**

Date:      Student ID:      Reason:

**UNEXCUSED ABSENCES:**

# of Students with Unexcused Absences Counting Toward Truancy: \_\_\_\_\_ # of Absences: \_\_\_\_\_

  
Principal's Signature

ENROLLMENT  
2016-2017  
OUT OF DISTRICT ATTENDANCE

As of : June 20, 2017

|               | OUT OF DISTRICT |
|---------------|-----------------|
| Kindergarten  |                 |
| Grade 1       |                 |
| Grade 2       | 1               |
| Grade 3       |                 |
| Grade 4       | 1               |
| Grade 5       | 1               |
| Grade 6       | 1               |
| Grade 7       | 1               |
| Grade 8       | 1               |
| Pre-School    | 2*              |
|               |                 |
| <b>TOTAL:</b> | <b>8</b>        |
|               |                 |
|               |                 |
|               |                 |

Pre-school student S-188 OOD effective 6/13/17



Karen Tucker  
Director of Pupil Services Signature

Date: June 20, 2017