# READINGTON TOWNSHIP BOARD OF EDUCATION MONTH BY MONTH TWO YEAR ENROLLMENT COMPARISONS 2021-2022 TO 2022-2023

Report for the Month of # of Months

| Mar         |   |
|-------------|---|
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|             | Sep-21 | Sep-22 | Diff | Oct-21 | Oct-22 | Diff | Nov-21 | Nov-22 | Diff | Dec-21 | Dec-22 | Diff | Jan-22 | Jan-23 | Diff |
|-------------|--------|--------|------|--------|--------|------|--------|--------|------|--------|--------|------|--------|--------|------|
| HBS         | 300    | 309    | 9    | 300    | 308    | 8    | 299    | 305    | 6    | 297    | 305    | 8    | 297    | 305    | 8    |
| RMS         | 525    | 492    | -33  | 525    | 493    | -32  | 526    | 492    | -34  | 525    | 492    | -33  | 526    | 490    | -36  |
| TBS         | 289    | 286    | -3   | 288    | 289    | 1    | 289    | 291    | 2    | 289    | 290    | 1    | 292    | 290    | -2   |
| WHS         | 319    | 322    | 3    | 318    | 323    | 5    | 317    | 324    | 7    | 318    | 325    | 7    | 316    | 328    | 12   |
| Out of Dist | 7      | 7      | 0    | 7      | 7      | 0    | 7      | 8      | 1    | 7      | 7      | 0    | 7      | 7      | 0    |
| Total       | 1440   | 1416   | -24  | 1438   | 1420   | -18  | 1438   | 1420   | -18  | 1436   | 1419   | -17  | 1438   | 1420   | -18  |

|             | Feb-22 | Feb-23 | Diff | Mar-22 | Mar-23 | Diff | Apr-22 | Apr-23 | Diff  | May-22 | May-23 | Diff  | Jun-22 | Jun-23 | Diff  |
|-------------|--------|--------|------|--------|--------|------|--------|--------|-------|--------|--------|-------|--------|--------|-------|
| HBS         | 296    | 304    | 8    | 296    | 304    | 8    | 296    |        | -296  | 296    |        | -296  | 296    |        | -296  |
| RMS         | 525    | 491    | -34  | 526    | 491    | -35  | 525    |        | -525  | 525    |        | -525  | 525    |        | -525  |
| TBS         | 296    | 296    | 0    | 296    | 297    | 1    | 299    |        | -299  | 300    |        | -300  | 301    |        | -301  |
| WHS         | 318    | 324    | 6    | 320    | 325    | 5    | 321    |        | -321  | 323    |        | -323  | 322    |        | -322  |
| Out of Dist | 7      | 7      | 0    | 7      | 7      | 0    | 7      |        | -7    | 7      |        | -7    | 7      |        | -7    |
| Total       | 1442   | 1422   | -20  | 1445   | 1424   | -21  | 1448   | 0      | -1448 | ÷ 1451 | 0      | -1451 | 1451   | 0      | -1451 |

|             | 2021-22 | 2022-23 | Diff  | % Change |
|-------------|---------|---------|-------|----------|
| HBS         | 297.3   | 305.7   | 8.4   | 3%       |
| RMS         | 525.3   | 491.6   | -33.7 | -6%      |
| TBS         | 293.9   | 291.3   | -2.6  | -1%      |
| WHS         | 319.2   | 324.4   | 5.2   | 2%       |
| Out of Dist | 7.0     | 7.1     | 0.1   | 2%       |
| Total       | 1442.7  | 1420.1  | -22.6 | -2%      |

Month/Year:

3/31/2023

Holland Brook

| T               | Dandington I  | Tleve   | Т          | U-ll    |
|-----------------|---------------|---------|------------|---------|
|                 | Readington    | Three   |            | Holland |
|                 | Middle School | Bridges | Whitehouse | Brook   |
| Preschool       |               |         |            |         |
| Kindergarten    |               |         |            |         |
| Grade 1         |               |         |            |         |
| Grade 2         |               |         |            |         |
| Grade 3         |               |         |            |         |
| Grade 4         |               |         |            | 154     |
| Grade 5         |               |         |            | 150     |
| Grade 6         |               |         |            |         |
| Grade 7         |               |         |            |         |
| Grade 8         |               |         |            |         |
| TOTAL           |               |         |            | 304     |
| Autism          |               |         |            | 3       |
| BD              |               |         |            | NA      |
| LLD             |               |         |            | 4       |
| Out of District |               |         |            | 1       |
| PSD             |               |         | ê          | NA      |

| FΤ | D | E | n | D | TI | C |  |
|----|---|---|---|---|----|---|--|
|    |   |   |   |   |    |   |  |

Date:

Time:

Length:

Condition:

3/16/2023 12:22pm

7 mimutes

45 & Sunny

**SECURITY DRILLS:** 

Date:

Time:

Length:

Type:

3/24/2023

1:05pm

8 minutes

Lockdown Drill

#### **IN-SCHOOL SUSPENSIONS:**

Date:

Student ID:

Reason:

#### **OUT-OF-SCHOOL SUSPENSIONS:**

Date:

Student ID:

Reason:

### **BUS SUSPENSIONS:**

Date:

Student ID:

Reason:

#### **UNEXCUSED ABSENCES:**

# of Students with Unexcused Absences Counting Toward Truancy: NA # of Absences: NA

rincipal's Signature

#### **ENROLLMENT REPORT**

| SCHOOL            | Х                     | Readington              | Month/Year:   | March-23   |
|-------------------|-----------------------|-------------------------|---------------|------------|
|                   |                       | _ Whitehouse            |               |            |
|                   |                       | Three Bridges           |               |            |
|                   |                       | Holland Brook           |               |            |
| ****              |                       | _                       |               |            |
|                   | Readington            | Three                   |               | Holland    |
|                   | Middle School         | Bridges                 | Whitehouse    | Brook      |
| Preschool         | 1 110010 0011001      |                         |               |            |
| Kindergarten      |                       |                         |               |            |
| Grade 1           |                       |                         |               |            |
| Grade 2           |                       |                         |               |            |
| Grade 3           |                       |                         |               |            |
| Grade 4           |                       |                         |               |            |
| Grade 5           | -                     |                         |               |            |
| Grade 6           | 141                   |                         |               |            |
| Grade 7           | 192                   |                         |               |            |
| Grade 8           | 158                   |                         |               |            |
| LLD               |                       | ÷                       |               |            |
| Autism Program    |                       |                         |               |            |
| PSD               |                       |                         |               |            |
| TOTAL             | 491                   |                         |               |            |
| IOIAL             |                       |                         |               |            |
| Out of District   | 2                     |                         |               |            |
| FIRE DRILLS:      |                       |                         |               |            |
| Date:             | Time:                 | Length:                 | Condition:    |            |
| 3/22              | 1:58 PM               | 2 min., 30 seconds      | Sunny, warm   |            |
| SECURITY DRI      |                       |                         |               |            |
| Date:             | Time:                 | Length:                 | Type:         |            |
| 3/16              | 10:01 AM              | 7 minutes               | Lock Down     |            |
| IN-SCHOOL SU      |                       | 7                       |               |            |
| Date:             | Student ID:           | Reason:                 |               |            |
| 3/13              | 271028                | Unsafe Behavior         |               |            |
| 3/13              | 761026                | Inappropriate Conduct   |               |            |
| 3/23              | 369430                | Inappropriate Comment   | ts .          |            |
| 3/23              | 930427                | Inappropriate Comment   |               |            |
| 3/23              | 961427                | Inappropriate Conduct   |               |            |
| 3/29              | 292329                | Unsafe Behavior         |               |            |
|                   | OL SUSPENSIONS:       | J.1.00.0 JOHN 1101      |               |            |
| Date:             | Student ID:           | Reason:                 |               |            |
| 3/22              | 369430                | Inappropriate Commen    | ts            |            |
| 3/31              | 723628                | Physical Altercation    |               |            |
| 3/31              | 203128                | Physical Altercation    |               |            |
| BUS Evacuatio     |                       | , 5.55.7 (105.104.101)  |               |            |
| Date:             | Time:                 |                         |               |            |
| none              |                       |                         |               |            |
| BUS SUSPENS       | IONS:                 |                         |               |            |
| Date:             | Student ID:           | Reason:                 | :             |            |
| 3/13 & 3/14       | 792228                | Unsafe Behavior         |               |            |
| # of Students wit |                       | es Counting Toward Trua | ncy: 0 # of A | bsences: 0 |
| " of Gludonia Wil | a. Onoxodoca / Noocho |                         |               |            |
|                   |                       |                         | 11/1/         |            |
|                   |                       | Principal's Signature   | 11.4          |            |
|                   | <u> </u>              | i i intorpara dignatare |               |            |

|             |              | •            |               |             |            |
|-------------|--------------|--------------|---------------|-------------|------------|
| SCHOOL      |              |              | Readington    | Month/Year: | March 2023 |
|             |              |              | Whitehouse    |             |            |
|             |              | Х            | Three Bridges |             |            |
|             |              |              | Holland Brook |             |            |
|             |              | Readington   | Three         |             | Holland    |
|             |              | Middle Schoo | l Bridges     | Whitehouse  | Brook      |
| Preschool   |              |              | 25 (21)       |             |            |
| Kindergart  | ren          |              | 58            |             |            |
| Grade 1     |              | ,            | 62            |             |            |
| Grade 2     |              |              | 63            |             |            |
| Grade 3     |              |              | 66            |             |            |
| Grade 4     |              |              |               |             |            |
| Grade 5     |              |              |               |             |            |
| Grade 6     |              |              |               |             |            |
| Grade 7     |              |              | ė             |             |            |
| Grade 8     |              |              |               |             |            |
| LLD         |              |              |               |             |            |
| Autism Pro  | ogram        |              |               |             |            |
| PSD         |              |              | 21            |             |            |
| BD Classro  | oom          |              | 2             |             |            |
| TOTAL       |              |              | 297           |             |            |
| Out of Dist | trict        |              | 5             |             |            |
| FIRE DRILLS | :            |              |               |             |            |
| Date:       |              | Time:        | Length:       | Condition:  |            |
|             | 3/22/2023    | 2:09         | PM 2 min.     |             |            |
|             |              |              |               |             |            |
| SECURITY D  | RILLS:       |              |               |             |            |
| Date:       |              | Time:        | Length:       | Type:       |            |
|             | 3/15/2023    | 1:25         | PM            | Lock-Out    |            |
| IN-SCHOOL   | SUSPENSIONS: | 5            |               |             |            |
| Date:       |              | Student ID:  | Reason:       |             |            |
|             | SCHOOL SUS   |              |               |             |            |
| Date:       |              | Student ID:  | Reason:       |             |            |
| BUS SUSPE   | NSIONS:      |              |               |             |            |
| Date:       |              | Student ID:  | Reason:       |             |            |
|             | D ABSENCES   |              |               |             |            |

Duin ain alla Cianatura

# of Students with Unexcused Absences Counting Toward Truancy: \_\_\_\_ # of Absences: \_\_\_\_

|     |    | _      |   |
|-----|----|--------|---|
| SCI |    | $\sim$ | ŧ |
| ~ I | п. | н,     | • |
|     |    |        |   |

**BUS SUSPENSIONS:** 

**UNEXCUSED ABSENCES:** 

Date:

Student ID:

|   | Readington    |
|---|---------------|
| X | Whitehouse    |
|   | Three Bridges |
|   | Holland Brook |

Month/Year: March 2023

|                 | Readington    | Three   |            | Holland |
|-----------------|---------------|---------|------------|---------|
|                 | Middle School | Bridges | Whitehouse | Brook   |
| Preschool       |               |         |            |         |
| Kindergarten    |               |         | 76 (4 - 0) |         |
| Grade 1         |               |         | 82 (0 - 3) |         |
| Grade 2         |               |         | 93 (2 - 2) |         |
| Grade 3         |               |         | 74 (0-1)   |         |
| Grade 4         |               |         |            |         |
| Grade 5         |               |         |            |         |
| Grade 6         |               |         |            |         |
| Grade 7         |               |         |            |         |
| Grade 8         |               |         |            |         |
| LLD             |               |         | 6          |         |
| Autism Program  |               | ÷       | 6          |         |
| PSD             |               |         |            |         |
| TOTAL           |               |         | 325        |         |
| Out of District |               |         | 1 0        |         |

| PSD             |                 |                       |              |
|-----------------|-----------------|-----------------------|--------------|
| TOTAL           |                 |                       | 325          |
|                 |                 |                       |              |
| Out of District |                 |                       | 0            |
| FIRE DRILLS:    |                 |                       |              |
| Date:           | Time:           | Length:               | Condition:   |
| 3/21/2023       | 1:23pm          | 1 minute 56 seconds   | warm & sunny |
| SECURITY DRI    | ILLS:           |                       |              |
| Date:           | Time:           | Length:               | Type:        |
| 3/22/2023       | 10:02am         | 6 minutes 18 seconds  | Lockdown     |
|                 |                 |                       |              |
| IN-SCHOOL SU    | JSPENSIONS:     |                       |              |
| Date:           | Student ID:     | Reason:               |              |
| BUS EVACUAT     | ION DRILLS:     |                       |              |
| Date:           | Time:           |                       |              |
| OUT OF SCUO     | OL CHEDENCTONE  |                       |              |
|                 | OL SUSPENSIONS: | D                     |              |
| Date:           | Student ID:     | Reason:               |              |
| 3/23/2023       | 637432          | Threatened another st | ucent.       |

Principal's Signature

# of Students with Unexcused Absences Counting Toward Truancy: \_\_\_\_ # of Absences: \_\_\_\_

Reason:

## ENROLLMENT 2022-2023 OUT OF DISTRICT ATTENDANCE

## As of March 31, 2023

| GRADE               | OUT OF DISTRICT |
|---------------------|-----------------|
|                     |                 |
| Kindergarten        |                 |
| Grade 1             | ÷               |
| Grade 2             |                 |
| Grade 3             | 1               |
| Grade 4             |                 |
| Grade 5             | 1               |
| Grade 6             | 2*              |
| Grade 7             |                 |
| Grade 8             | 2               |
| Pre-School          | 1               |
|                     |                 |
| TOTAL:              | 7               |
|                     |                 |
| ,                   |                 |
| *SEARCH Day Program | 1               |

Staci Beegle

**Director of Pupil Services** 

Date: March 31, 2023