

READINGTON TOWNSHIP BOARD OF EDUCATION  
MONTH BY MONTH TWO YEAR ENROLLMENT COMPARISONS  
2017-18 TO 2018-19

Report for the Month of  
# of Months

|      |
|------|
| June |
| 10   |

|              | Sep-17      | Sep-18      | Diff       | Oct-17      | Oct-18      | Diff       | Nov-17      | Nov-18      | Diff       | Dec-17      | Dec-18      | Diff       | Jan-18      | Jan-19      | Diff       |
|--------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|
| HBS          | 335         | 319         | -16        | 336         | 319         | -17        | 335         | 319         | -16        | 334         | 321         | -13        | 332         | 320         | -12        |
| RMS          | 577         | 540         | -37        | 577         | 540         | -37        | 577         | 540         | -37        | 576         | 540         | -36        | 573         | 540         | -33        |
| TBS          | 303         | 319         | 16         | 303         | 319         | 16         | 302         | 323         | 21         | 304         | 323         | 19         | 304         | 323         | 19         |
| WHS          | 303         | 303         | 0          | 302         | 305         | 3          | 302         | 305         | 3          | 304         | 306         | 2          | 303         | 306         | 3          |
| Out of Dist  | 10          | 13          | 3          | 11          | 13          | 2          | 11          | 13          | 2          | 12          | 13          | 1          | 12          | 12          | 0          |
| <b>Total</b> | <b>1528</b> | <b>1494</b> | <b>-34</b> | <b>1529</b> | <b>1496</b> | <b>-33</b> | <b>1527</b> | <b>1500</b> | <b>-27</b> | <b>1530</b> | <b>1503</b> | <b>-27</b> | <b>1524</b> | <b>1501</b> | <b>-23</b> |

|              | Feb-18      | Feb-19      | Diff       | Mar-18      | Mar-19      | Diff       | Apr-18      | Apr-19      | Diff       | May-18      | May-19      | Diff       | Jun-18      | Jun-19      | Diff       |
|--------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|
| HBS          | 330         | 320         | -10        | 330         | 319         | -11        | 333         | 321         | -12        | 333         | 321         | -12        | 332         | 321         | -11        |
| RMS          | 573         | 542         | -31        | 571         | 540         | -31        | 570         | 540         | -30        | 570         | 543         | -27        | 569         | 543         | -26        |
| TBS          | 304         | 328         | 24         | 304         | 330         | 26         | 307         | 328         | 21         | 311         | 328         | 17         | 310         | 330         | 20         |
| WHS          | 304         | 306         | 2          | 307         | 306         | -1         | 307         | 306         | -1         | 308         | 304         | -4         | 308         | 303         | -5         |
| Out of Dist  | 12          | 12          | 0          | 13          | 12          | -1         | 13          | 12          | -1         | 13          | 12          | -1         | 13          | 12          | -1         |
| <b>Total</b> | <b>1523</b> | <b>1508</b> | <b>-15</b> | <b>1525</b> | <b>1507</b> | <b>-18</b> | <b>1530</b> | <b>1507</b> | <b>-23</b> | <b>1535</b> | <b>1508</b> | <b>-27</b> | <b>1532</b> | <b>1509</b> | <b>-23</b> |

|              | 2017-18       | 2018-19       | Diff         | % Change   |
|--------------|---------------|---------------|--------------|------------|
| HBS          | 333.0         | 320.0         | -13.0        | -4%        |
| RMS          | 573.3         | 540.8         | -32.5        | -6%        |
| TBS          | 305.2         | 325.1         | 19.9         | 7%         |
| WHS          | 304.8         | 305.0         | 0.2          | 0%         |
| Out of Dist  | 12.0          | 12.4          | 0.4          | 3%         |
| <b>Total</b> | <b>1528.3</b> | <b>1503.3</b> | <b>-25.0</b> | <b>-2%</b> |

**NOTE:** There are 2 resident students who are enrolled out of district in School Choice districts; these students are not included in the above student counts.

# ENROLLMENT REPORT

SCHOOL

☐ Readington  
☐ Whitehouse  
☐ Three Bridges  
☒ **Holland Brook**

Month/Year: 6/30/2019

|                        | Readington<br>Middle School | Three<br>Bridges | Whitehouse | Holland<br>Brook |
|------------------------|-----------------------------|------------------|------------|------------------|
| <i>Preschool</i>       |                             |                  |            |                  |
| <i>Kindergarten</i>    |                             |                  |            |                  |
| <i>Grade 1</i>         |                             |                  |            |                  |
| <i>Grade 2</i>         |                             |                  |            |                  |
| <i>Grade 3</i>         |                             |                  |            |                  |
| <i>Grade 4</i>         |                             |                  |            | 148              |
| <i>Grade 5</i>         |                             |                  |            | 173              |
| <i>Grade 6</i>         |                             |                  |            |                  |
| <i>Grade 7</i>         |                             |                  |            |                  |
| <i>Grade 8</i>         |                             |                  |            |                  |
| <i>LLD</i>             |                             |                  |            | 5                |
| <i>Autism Program</i>  |                             |                  |            | 1                |
| <i>PSD</i>             |                             |                  |            | NA               |
| <b>TOTAL</b>           |                             |                  |            | 321              |
|                        |                             |                  |            |                  |
| <i>Out of District</i> |                             |                  |            | 1                |

## FIRE DRILLS:

Date: 6/3/2019      Time: 1:50 PM      Length: 1 min 18 sec      Condition: 69° partly sunny

## SECURITY DRILLS:

Date: 6/4/2019      Time: 3:05 PM      Length:      Type: Safety & Security | 70° sunny  
 Discussion Faculty Meeting

## IN-SCHOOL SUSPENSIONS:

Date:      Student ID:      Reason:  
 NA

## OUT-OF-SCHOOL SUSPENSIONS:

Date:      Student ID:      Reason:  
 NA

## BUS SUSPENSIONS:

Date:      Student ID:      Reason:  
 NA

## UNEXCUSED ABSENCES:

# of Students with Unexcused Absences Counting Toward Truancy: \_\_\_\_\_ # of Absences: \_\_\_\_\_

Principal's Signature

# ENROLLMENT REPORT

|  |                             |  |                    |                  |
|--|-----------------------------|--|--------------------|------------------|
| SCHOOL                                   | X                           | Readington   | Month/Year:        | June-19          |
|  |                             | Whitehouse   |                    |                  |
|  |                             | Three Bridges  |                    |                  |
|  |                             | Holland Brook  |                    |                  |
|  |                             |  |                    |                  |
|  | Readington<br>Middle School | Three<br>Bridges   | Whitehouse         | Holland<br>Brook |
| Preschool                                |                             |  |                    |                  |
| Kindergarten                             |                             |  |                    |                  |
| Grade 1                                  |                             |  |                    |                  |
| Grade 2                                  |                             |  |                    |                  |
| Grade 3                                  |                             |  |                    |                  |
| Grade 4                                  |                             |  |                    |                  |
| Grade 5                                  |                             |  |                    |                  |
| Grade 6                                  | 166                         |  |                    |                  |
| Grade 7                                  | 197                         |  |                    |                  |
| Grade 8                                  | 180                         |  |                    |                  |
| LLD                                      |                             |  |                    |                  |
| Autism Program                           |                             |  |                    |                  |
| PSD                                      |                             |  |                    |                  |
| <b>TOTAL</b>                             | <b>543</b>                  |  |                    |                  |
|  |                             |  |                    |                  |
| Out of District                          | 7                           |  |                    |                  |
| <b>FIRE DRILLS:</b>                      |                             |  |                    |                  |
| Date:                                    | Time:                       | Length:  | Condition:         |                  |
| 6/12                                     | 1:12 AM                     | 2 min.   | Sunny & warm       |                  |
| <b>SECURITY DRILLS:</b>                  |                             |  |                    |                  |
| Date:                                    | Time:                       | Length:  | Type:              |                  |
| 6/1                                      | all day                     | all day  | Table Top Exercise |                  |
| <b>IN-SCHOOL SUSPENSIONS:</b>            |                             |  |                    |                  |
| Date:                                    | Student ID:                 | Reason:  |                    |                  |
| 6/7                                      | 936425                      | chanting an inappropriate comment in hallway                   |                    |                  |
| 6/7                                      | 854725                      | gun gesture with hand and playdoh                              |                    |                  |
| 6-10 & 6-11                              | 675224                      | deliberately damaged chromebook                                |                    |                  |
| <b>OUT-OF-SCHOOL SUSPENSIONS:</b>        |                             |  |                    |                  |
| Date:                                    | Student ID:                 | Reason:  |                    |                  |
| 6/4                                      | 70615                       | Making a gesture of a gun and pointing it at a student         |                    |                  |
| 6-7, 10, 11                              | 278624                      | posting potential threat on social media                       |                    |                  |
| 6-7 & 6-10                               | 267825                      | yelled "shots fired" in class                                  |                    |                  |
| 6/10                                     | 936425                      | chanting an inappropriate comment in hallway                   |                    |                  |
| 6/11                                     | 70891                       | hand gestures imitating gun                                    |                    |                  |
| 6-12, 13, 14                             | 919424                      | threatening a teacher  |                    |                  |
| 6/13                                     | 936425                      | targeting a student  |                    |                  |
| 6-14 to 6-21                             | 278624                      | threatening use of weapons (fireworks)                         |                    |                  |
| 6-17 & 18                                | 223424                      | called staff member "retarded". Banging desks & kicking chairs |                    |                  |
| 6-19 to 6-21                             | 70206                       | vaping-  |                    |                  |
| <b>(Also can not walk at Graduation)</b> |                             |  |                    |                  |
| <b>BUS SUSPENSIONS:</b>                  |                             |  |                    |                  |
| Date:                                    | Student ID:                 | Reason:  |                    |                  |
| 6-4 to 6-7                               | 556825                      | called bus driver "a retard"                                   |                    |                  |

## ENROLLMENT REPORT

[illegible]

# ENROLLMENT REPORT

SCHOOL

☐ Readington  
☐ Whitehouse  
☒ Three Bridges  
☐ Holland Brook

Month/Year: Jun-19

|                        | Readington<br>Middle School | Three<br>Bridges | Whitehouse | Holland<br>Brook |
|------------------------|-----------------------------|------------------|------------|------------------|
| <i>Preschool</i>       |                             | 45/28            |            |                  |
| <i>Kindergarten</i>    |                             | 67               |            |                  |
| <i>Grade 1</i>         |                             | 60               |            |                  |
| <i>Grade 2</i>         |                             | 72               |            |                  |
| <i>Grade 3</i>         |                             | 86               |            |                  |
| <i>Grade 4</i>         |                             |                  |            |                  |
| <i>Grade 5</i>         |                             |                  |            |                  |
| <i>Grade 6</i>         |                             |                  |            |                  |
| <i>Grade 7</i>         |                             |                  |            |                  |
| <i>Grade 8</i>         |                             |                  |            |                  |
| <i>LLD</i>             |                             |                  |            |                  |
| <i>Autism Program</i>  |                             |                  |            |                  |
| <i>PSD</i>             |                             | 28               |            |                  |
| <b>TOTAL</b>           |                             | 330              |            |                  |
|                        |                             |                  |            |                  |
| <i>Out of District</i> |                             | 2                |            |                  |

## FIRE DRILLS:

Date: 6/11/2019      Time: 1:52pm      Length: 2 min.      Condition: Sunny 74 degrees

## SECURITY DRILLS:

Date: 6/20/2019      Time: 9:20am      Length: 4 min.      Type: Lock-Out

## IN-SCHOOL SUSPENSIONS:

Date:      Student ID:      Reason:

## OUT-OF-SCHOOL SUSPENSIONS:

Date:      Student ID:      Reason:

## BUS SUSPENSIONS:

Date:      Student ID:      Reason:

## UNEXCUSED ABSENCES:

# of Students with Unexcused Absences Counting Toward Truancy: \_\_\_\_\_ # of Absences: \_\_\_\_\_

Principal's Signature

SCHOOL

☐ Readington  
☒ Whitehouse  
☐ Three Bridges  
☐ Holland Brook

Month/Year: June 2019

|                        | Readington<br>Middle School | Three<br>Bridges | Whitehouse | Holland<br>Brook |
|------------------------|-----------------------------|------------------|------------|------------------|
| <i>Preschool</i>       |                             |                  |            |                  |
| <i>Kindergarten</i>    |                             |                  | 73 (2)     |                  |
| <i>Grade 1</i>         |                             |                  | 79 (6)     |                  |
| <i>Grade 2</i>         |                             |                  | 63 (3)     |                  |
| <i>Grade 3</i>         |                             |                  | 88 (3)     |                  |
| <i>Grade 4</i>         |                             |                  |            |                  |
| <i>Grade 5</i>         |                             |                  |            |                  |
| <i>Grade 6</i>         |                             |                  |            |                  |
| <i>Grade 7</i>         |                             |                  |            |                  |
| <i>Grade 8</i>         |                             |                  |            |                  |
| <i>LLD</i>             |                             |                  | 9          |                  |
| <i>Autism Program</i>  |                             |                  | 5          |                  |
| <i>PSD</i>             |                             |                  |            |                  |
| <b>TOTAL</b>           |                             |                  | 303        |                  |
|                        |                             |                  |            |                  |
| <i>Out of District</i> |                             |                  | 2          |                  |

**FIRE DRILLS:**

Date: 6/11/2019      Time: 2:51pm      Length: 1 minute 33 seconds      Condition: Warm & Sunny

**SECURITY DRILLS:**

Date: 6/18/2019      Time: 10:54am      Length: 2 minutes 40 seconds      Type: Hold Drill

**IN-SCHOOL SUSPENSIONS:**

Date:      Student ID:      Reason:

**OUT-OF-SCHOOL SUSPENSIONS:**

Date:      Student ID:      Reason:

**BUS SUSPENSIONS:**

Date:      Student ID:      Reason:

**UNEXCUSED ABSENCES:**

# of Students with Unexcused Absences Counting Toward Truancy: \_\_\_\_\_ # of Absences: \_\_\_\_\_

\_\_\_\_\_  
Principal's Signature

ENROLLMENT  
2018-2019  
OUT OF DISTRICT ATTENDANCE

As of June 21, 2019

| GRADE         | OUT OF DISTRICT |
|---------------|-----------------|
|               |                 |
| Kindergarten  | 1               |
| Grade 1       |                 |
| Grade 2       | 1               |
| Grade 3       |                 |
| Grade 4       | 1               |
| Grade 5       |                 |
| Grade 6       | 3               |
| Grade 7       | 2               |
| Grade 8       | 2               |
| Pre-School    | 2               |
|               |                 |
|               |                 |
| <b>TOTAL:</b> | 12              |
|               |                 |
|               |                 |
|               |                 |

  
\_\_\_\_\_  
Karen Tucker  
Director of Pupil Services Signature

Date: June 27, 2019