

READINGTON TOWNSHIP BOARD OF EDUCATION
MONTH BY MONTH TWO YEAR ENROLLMENT COMPARISONS
2020-2021 TO 2021-2022

Report for the Month of
of Months

| |
|-----|
| Feb |
| 6 |

| | Sep-20 | Sep-21 | Diff | Oct-20 | Oct-21 | Diff | Nov-20 | Nov-21 | Diff | Dec-20 | Dec-21 | Diff | Jan-21 | Jan-22 | Diff |
|--------------|-------------|-------------|-----------|-------------|-------------|-----------|-------------|-------------|-----------|-------------|-------------|-----------|-------------|-------------|-----------|
| HBS | 320 | 300 | -20 | 320 | 300 | -20 | 321 | 299 | -22 | 321 | 297 | -24 | 321 | 297 | -24 |
| RMS | 494 | 525 | 31 | 500 | 525 | 25 | 496 | 526 | 30 | 497 | 525 | 28 | 496 | 526 | 30 |
| TBS | 278 | 289 | 11 | 276 | 288 | 12 | 274 | 289 | 15 | 275 | 289 | 14 | 277 | 292 | 15 |
| WHS | 312 | 319 | 7 | 312 | 318 | 6 | 316 | 317 | 1 | 317 | 318 | 1 | 317 | 316 | -1 |
| Out of Dist | 7 | 7 | 0 | 7 | 7 | 0 | 7 | 7 | 0 | 8 | 7 | -1 | 8 | 7 | -1 |
| Total | 1411 | 1440 | 29 | 1415 | 1438 | 23 | 1414 | 1438 | 24 | 1418 | 1436 | 18 | 1419 | 1438 | 19 |

| | Feb-21 | Feb-22 | Diff | Mar-21 | Mar-22 | Diff | Apr-21 | Apr-22 | Diff | May-21 | May-22 | Diff | Jun-21 | Jun-22 | Diff |
|--------------|-------------|-------------|-----------|-------------|----------|--------------|-------------|----------|--------------|-------------|----------|--------------|-------------|----------|--------------|
| HBS | 323 | 296 | -27 | 325 | 0 | -325 | 325 | 0 | -325 | 325 | 0 | -325 | 325 | 0 | -325 |
| RMS | 499 | 525 | 26 | 499 | 0 | -499 | 498 | 0 | -498 | 498 | 0 | -498 | 498 | 0 | -498 |
| TBS | 278 | 296 | 18 | 274 | 0 | -274 | 277 | 0 | -277 | 277 | 0 | -277 | 277 | 0 | -277 |
| WHS | 319 | 318 | -1 | 322 | 0 | -322 | 323 | 0 | -323 | 322 | 0 | -322 | 322 | 0 | -322 |
| Out of Dist | 8 | 7 | -1 | 8 | 0 | -8 | 9 | 0 | -9 | 9 | 0 | -9 | 9 | 0 | -9 |
| Total | 1427 | 1442 | 15 | 1428 | 0 | -1428 | 1432 | 0 | -1432 | 1431 | 0 | -1431 | 1431 | 0 | -1431 |

| | 2020-21 | 2021-22 | Diff | % Change |
|--------------|---------------|---------------|-------------|-----------|
| HBS | 322.6 | 298.2 | -24.4 | -8% |
| RMS | 497.5 | 525.3 | 27.8 | 6% |
| TBS | 276.3 | 290.5 | 14.2 | 5% |
| WHS | 318.2 | 317.7 | -0.5 | 0% |
| Out of Dist | 8.0 | 7.0 | -1.0 | -13% |
| Total | 1422.6 | 1438.7 | 16.1 | 1% |

ENROLLMENT REPORT

[illegible]

ENROLLMENT REPORT

SCHOOL

☐ Readington
☐ Whitehouse
☐ Three Bridges
☒ **Holland Brook**

Month/Year: 2/28/2022

| | Readington Middle School | Three Bridges | Whitehouse | Holland Brook |
|------------------------|-----------------------------|------------------|------------|------------------|
| <i>Preschool</i> | | | | |
| <i>Kindergarten</i> | | | | |
| <i>Grade 1</i> | | | | |
| <i>Grade 2</i> | | | | |
| <i>Grade 3</i> | | | | |
| <i>Grade 4</i> | | | | 147 |
| <i>Grade 5</i> | | | | 149 |
| <i>Grade 6</i> | | | | |
| <i>Grade 7</i> | | | | |
| <i>Grade 8</i> | | | | |
| TOTAL | | | | 296 |
| <i>Autism</i> | | | | 3 |
| <i>BD</i> | | | | NA |
| <i>LLD</i> | | | | 3 |
| <i>Out of District</i> | | | | 2 |
| <i>PSD</i> | | | | NA |

FIRE DRILLS:

Date: 2/10/2022 Time: 1:00 PM Length: 8 minutes Condition: cloudy, breezy, mild

SECURITY DRILLS:

Date: 2/17/2022 Time: 1:00 PM Length: 6 minutes Type: Evacuation

IN-SCHOOL SUSPENSIONS:

Date: Student ID: Reason:
 NA

OUT-OF-SCHOOL SUSPENSIONS:

Date: Student ID: Reason:

BUS SUSPENSIONS:

Date: Student ID: Reason:
 NA

UNEXCUSED ABSENCES:

of Students with Unexcused Absences Counting Toward Truancy: _____ # of Absences: _____

Principal's Signature

| | | | | |
|-----------------|---------------|---------------|-------------|---------------|
| SCHOOL | _____ | Readington | Month/Year: | February 2022 |
| | _____ | Whitehouse | | |
| | X | Three Bridges | | |
| | _____ | Holland Brook | | |
| | Readington | Three | | Holland |
| | Middle School | Bridges | Whitehouse | Brook |
| Preschool | | 19 (18) | | |
| Kindergarten | | 60 | | |
| Grade 1 | | 63 | | |
| Grade 2 | | 66 | | |
| Grade 3 | | 70 | | |
| Grade 4 | | | | |
| Grade 5 | | | | |
| Grade 6 | | | | |
| Grade 7 | | | | |
| Grade 8 | | | | |
| LLD | | | | |
| Autism Program | | | | |
| PSD | | 18 | | |
| TOTAL | | 296 | | |
| Homeschooled | | | | |
| Out of District | | 3 | | |

FIRE DRILLS:

Date: 2/10/2022 Time: 8:50 AM Length: 3 min. Condition: 39 degrees sunny

SECURITY DRILLS:

Date: 2/23/2022 Time: 8:45 AM Length: 5 min. Type: Lockdown

IN-SCHOOL SUSPENSIONS:

Date: Student ID: Reason:

OUT-OF-SCHOOL SUSPENSIONS:

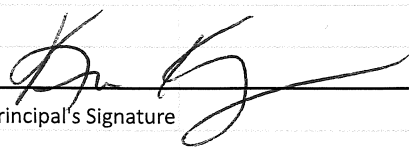
Date: Student ID: Reason:

BUS SUSPENSIONS:

Date: Student ID: Reason:

EXCUSED ABSENCES:

of Students with Unexcused Absences Counting Toward Truancy: _____ # of Absences: _____


Principal's Signature

ENROLLMENT REPORT

SCHOOL

☐ Readington
☒ Whitehouse
☐ Three Bridges
☐ Holland Brook

Month/Year: February 2022

| | Readington Middle School | Three Bridges | Whitehouse | Holland Brook |
|------------------------|-----------------------------|------------------|------------|------------------|
| <i>Preschool</i> | | | | |
| <i>Kindergarten</i> | | | 70 (1-1) | |
| <i>Grade 1</i> | | | 88 (2 - 2) | |
| <i>Grade 2</i> | | | 78 (1 - 1) | |
| <i>Grade 3</i> | | | 82 (1 - 3) | |
| <i>Grade 4</i> | | | | |
| <i>Grade 5</i> | | | | |
| <i>Grade 6</i> | | | | |
| <i>Grade 7</i> | | | | |
| <i>Grade 8</i> | | | | |
| <i>LLD</i> | | | 7 | |
| <i>Autism Program</i> | | | 5 | |
| <i>PSD</i> | | | | |
| TOTAL | | | 318 | |
| | | | | |
| <i>Out of District</i> | | | 0 | |

FIRE DRILLS:

Date: 2/17/2022 Time: 9:58am Length: 1 minute 47 seconds Condition: cool & cloudy

SECURITY DRILLS:

Date: 2/9/2022 Time: 9:47am Length: 3 minute 7 seconds Type: Lockdown

IN-SCHOOL SUSPENSIONS:

Date: Student ID: Reason:

BUS EVACUATION DRILLS:

Date: Time:

OUT-OF-SCHOOL SUSPENSIONS:


Date: Student ID: Reason:

BUS SUSPENSIONS:

Date: Student ID: Reason:

UNEXCUSED ABSENCES:

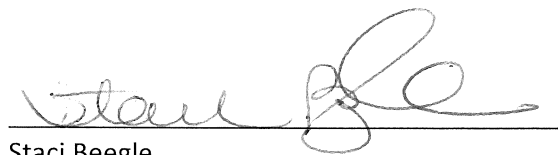
of Students with Unexcused Absences Counting Toward Truancy: _____ # of Absences: _____


 Principal's Signature

ENROLLMENT
2021-2022
OUT OF DISTRICT ATTENDANCE

As of February 28, 2022

| GRADE | OUT OF DISTRICT |
|---------------|-----------------|
| | |
| Kindergarten | |
| Grade 1 | |
| Grade 2 | 1 |
| Grade 3 | 1 |
| Grade 4 | 2 |
| Grade 5 | |
| Grade 6 | 1 |
| Grade 7 | 1 |
| Grade 8 | |
| Pre-School | 1 |
| | |
| | |
| TOTAL: | 7 |
| | |
| | |
| | |



Staci Beegle
Director of Pupil Services

Date: March 2, 2022