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LEAD IN DRINKING WATER REPORT

Performed At:

Readington Township BOE
52 Readington Road, Whitehouse Station, NJ
48 Readington Road, Whitehouse Station, NJ
50 Whitehouse Ave, Whitehouse Station, NJ
480 Main Street, Three Bridge, NJ

Performed For:

Readington Township BOE
Donald Race
52 Readington Road
PO Box 807
Whitehouse Station, New Jersey 08889

Prepared By:

LEW Corporation
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Mine Hill, NJ 07803

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Inspection Date: 8/13/2021
Project Number: 210329

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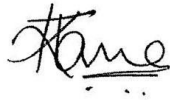
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Contact Information

Agency

Client Contact:	Donald Race
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Phone Number:	(908) 534-2195

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Site Assessor(s):	Krishi Tanna
License:	NJDOH #034619
Signature:	
Date:	September 14th, 2021
E-Mail	ktanna@lewcorp.com

Firm

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Web Address:	http://www.lewcorp.com

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NJDEP Certification #	VA008
Phone Number:	800-347-4010

Introduction

LEW Corporation was contracted by Readington Township BOE to test for the presence of lead in drinking water in four schools in the district.

Sampling Methodology

LEW Corporation followed the July 13, 2016 amendments to NJAC 6A:26. Full details on sampling practices can be found in Districts Sampling Plan.

All samples were collected in 250mL wide mouth plastic containers that was prepackaged by the analytical laboratory. The sample containers may contain nitric acid, if expedited analysis is required. If not, nitric acid will be added to each sample upon arrival at the laboratory. At each sample location, the first draw sample was taken after it was determined that the water had been standing in the plumbing system for greater than eight hours but less than forty-eight hours. If second draw samples were collected, they were collecting following a flushing protocol outlined in the District's Sampling Plan.

Drinking Water Results

On August 13th 2021, LEW Corporation collected the following number of water samples:

Holland Brook School

- 17 first draw samples collected + 1 QAQC
- 0 samples above the 15ppb action level

Readington Middle School

- 23 first draw samples + 1 QAQC
- 1 sample above the 15ppb action level

Whitehouse

- 14 first draw samples + 1 QAQC
- 0 samples above the 15ppb action level

Three Bridges

- 18 first draw samples + 1 QAQC
- 0 samples above the 15ppb action level

The complete list of samples that exceeded the 15ppb limit can be found in Appendix A. The complete list of all sample results can be found in Appendix C. The laboratory results can be found in Appendix E.

Certain outlets could not or were not tested due to various reasons. The following table lists those locations and the reason why samples were not collected.

School	Sample Location	Reason for not testing.
Holland Brook School	HBS-1-KIT-SP-P	Not Present
	HBS-1-KIT-IM-P	Not Present
	HBS-1-H-21-WC1-P	Not Working
	HBS-1-H-21-WC2-P	Not Working
Readington Middle School	RMS-1-200-H-WC2-P	Not Working
Three Bridges School	TBS-1-CAFÉ-DW1-1-P	Not in Use
	TBS-1-CAFÉ-DW2-1-P	Not in Use
	TBS-1-SP-P	Not in Use
	TBS-11-IM-P	Not Working
	TBS-1-KIT-FP2-P	Not in Use- Hand Wash only

Recommendations

Those outlets where the first draw sample tested below 15ppb are not considered to be elevated and no mitigation is necessary.

For those outlets where the first draw sample exceeds 15ppb the following steps are recommended:

- 1) Immediately discontinue use of the outlets.
- 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.

A complete list of recommendations per outlet can be found in Appendix B.

Additional Recommendations

- 1) Follow-up samples should be collected after any remediation efforts in order to determine the efficacy of the work.
- 2) Any of the inoperable/non-functioning outlets listed above that are brought back into service should be sample.
- 3) Comply with all requirements set forth in NJAC 6A:26.

Appendix A Exceedances

Building	Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ppb)
Readington Middle School	8/13/2021	8/24/2021	RMS-PF-17	RMS-1-KIT-SP-P	16.5

Appendix B Recommendations

Building	Location	Remediation Recommendation
Readington Middle School	RMS-1-KIT-SP-P	Immediately discontinue use of the outlets. Conduct second draw (flush) samples on these outlets to further delineate source of contamination.

Appendix C All Results

Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb
Holland Brook School – 1st Draw				
08/13/2021	08/28/2021	HBS-S-01	HBS-1-R-49-TF-P	<1.00
08/13/2021	08/28/2021	HBS-S-02	HBS-1-KIT-FP1-P	7.62
08/13/2021	08/28/2021	HBS-S-03	HBS-1-KIT-FP2-P	2.06
08/13/2021	08/28/2021	HBS-S-04	HBS-1-KIT-FP3-P	3.01
08/13/2021	08/28/2021	HBS-WC-07	HBS-1-H-LIB-WC-P	<1.00
08/13/2021	08/28/2021	HBS-BF-08	HBS-1-H-LIB-BT-P	<1.00
08/13/2021	08/28/2021	HBS-WC-09	HBS-1-CAFE-WC1-P	2.68
08/13/2021	08/28/2021	HBS-WC-10	HBS-1-CAFE-WC2-P	2.73
08/13/2021	08/28/2021	HBS-S-11	HBS-1-NURSE-NS-P	1.74
08/13/2021	08/28/2021	HBS-S-12	HBS-1-R-CPT-TF-P	1.70
08/13/2021	08/28/2021	HBS-WG-13	HBS-1-H-13-WC1-P	<1.00
08/13/2021	08/28/2021	HBS-WG-14	HBS-1-H-13-WC2-P	<1.00
08/13/2021	08/28/2021	HBS-S-15	HBS-BOE-F-TF-P	3.24
08/13/2021	08/28/2021	HBS-WC-16	HBS-1-H-35-WC1-P	<1.00
08/13/2021	08/28/2021	HBS-WC-17	HBS-1-H-35-WC2-P	<1.00
08/13/2021	08/28/2021	HBS-WC-18	HBS-1-EXT-CR-42-DW1-P	10.3
08/13/2021	08/28/2021	HBS-WC-19	HBS-1-EXT-CR-42-DW2-P	6.08
08/13/2021	08/28/2021	HBS-S-20	NEXT TO EXIT - QAQC	<1.00
Readington Middle School – 1st Draw				
08/13/2021	08/24/2021	RMS-WE-01	RMS-1-H-200-WC-P	<1.00
08/13/2021	08/24/2021	RMS-1M-02	RMS-1-BLR-1M-P	1.18
08/13/2021	08/24/2021	RMS-S-03	RMS-1-NURSE-NS-P	<1.00
08/13/2021	08/24/2021	RMS-S-04	RMS-1-MOL-TF-P	1.67
08/13/2021	08/24/2021	RMS-WC-05	RMS-1-200-H-WC1-P	<1.00
08/13/2021	08/24/2021	RMS WC-06	RMS-1-200-H-BTI-P	<1.00
08/13/2021	08/24/2021	RMS-S-08	RMS-1-LIB-TF-P	1.22
08/13/2021	08/24/2021	RMS-WC-09	RMS-1-H-310-WC-P	<1.00
08/13/2021	08/24/2021	RMS-WC-10	RMS-1-H-306-WC-P	<1.00
08/13/2021	08/24/2021	RMS-S-11	RMS-1-R-301-CF1-P	<1.00
08/13/2021	08/24/2021	RMS-S-12	RMS-1-R-301-CF2-P	1.00
08/13/2021	08/24/2021	RMS-S-13	RMS-1-R-309-TF-P	1.32
08/13/2021	08/24/2021	RMS-WC-14	RMS-1-H-NGYM-WC-P	<1.00
08/13/2021	08/24/2021	RMS-BF-15	RMS-1-H-NGYM-BT-P	<1.00
08/13/2021	08/24/2021	RMS-S-16	RMS-1-KIT-FP1-P	<1.00
08/13/2021	08/24/2021	RMS-PF-17	RMS-1-KIT-SP-P	16.5
08/13/2021	08/24/2021	RMS-S-18	RMS-1-KIT-FP2-P	<1.00
08/13/2021	08/24/2021	RMS-S-19	RMS-1-KIT-FP3-P	<1.00
08/13/2021	08/24/2021	RMS-1M-20	RMS-1-KIT-1M-P	<1.00
08/13/2021	08/24/2021	RMS-WC-21	RMS-1-500-H-WC-P	<1.00
08/13/2021	08/24/2021	RMS-BF-22	RMS-1-500-M-BT-P	<1.00
08/13/2021	08/24/2021	RMS-S-23	RMS-1-519-TF-P	<1.00
08/13/2021	08/24/2021	RMS-S-24	NXT TO EXIT - QAQC	<1.00

Whitehouse – 1st Draw				
08/13/2021	08/27/2021	WHS-WC-01	WHS-1-H-GYN-PW-P	<1.00
08/13/2021	08/27/2021	WHS-WC-02	WHS-1-H-LIB-WC-P	<1.00
08/13/2021	08/27/2021	WHS-BT-03	WHS-1-H-LIB-BT-P	<1.00
08/13/2021	08/27/2021	WHS-S-04	WHS-R-116-TF-P	<1.00
08/13/2021	08/27/2021	WHS-S-05	WHS-1-KIT-FP1-P	5.74
08/13/2021	08/27/2021	WHS-S-06	WHS-1-KIT-FP2-P	<1.00
08/13/2021	08/27/2021	WHS-PF-07	WHS-1-KIT-FSP-P	<1.00
08/13/2021	08/27/2021	WHS-IM-08	WHS-1-KIT-IM-P	<1.00
08/13/2021	08/27/2021	WHS-WC-09	WHS-1-H-132-WC-P	<1.00
08/13/2021	08/27/2021	WHS-S-10	WHS-1-NURSE-NS-P	1.16
08/13/2021	08/27/2021	WHS-WC-11	WHS-1-H-124-HC-P	<1.00
08/13/2021	08/27/2021	WHS-WC-12	WHS-2-H-200-DW1-P	3.01
08/13/2021	08/27/2021	WHS-WC-13	WHS-2-H-200-DW2-P	<1.00
08/13/2021	08/27/2021	WHS-WC-14	WHS-2-H-217-WC-P	<1.00
08/13/2021	08/27/2021	WHS-S-15	NEXT TO EXIT - QAQC	<1.00
Three Bridges – 1st Draw				
08/13/2021	08/24/2021	TBS-S-01	TBS-1-R-109-TF-P	<1.00
08/13/2021	08/24/2021	TBS-S-04	TBS-1-KIT-FP1-P	1.11
08/13/2021	08/24/2021	TBS-WC-08	TBS-1-H-116-WC-P	<1.00
08/13/2021	08/24/2021	TBS-BF-09	TBS-1-H-116-BT-P	<1.00
08/13/2021	08/24/2021	TBS-WC-10	TBS-1-H-122-WC-P	<1.00
08/13/2021	08/24/2021	TBS-WC-11	TBS-2-CLASS-200-DW-P	<1.00
08/13/2021	08/24/2021	TBS-WC-12	TBS-2-CLASS-201-DW-P	<1.00
08/13/2021	08/24/2021	TBS-WC-13	TBS-2-CLASS-204-DW-P	1.06
08/13/2021	08/24/2021	TBS-WC-14	TBS-2-H-215-DW-P	2.34
08/13/2021	08/24/2021	TBS-S-15	TBS-2-MO-TF-P	7.92
08/13/2021	08/24/2021	TBS-S-16	TBS-2-NURSE-NS-P	1.02
08/13/2021	08/24/2021	TBS-WC-17	TBS-2-H-GYM-WC-P	<1.00
08/13/2021	08/24/2021	TBS-BF-18	TBS-2-H-GYM-BT-P	<1.00
08/13/2021	08/24/2021	TBS-S-19	NEXT TO EXIT - QAQC	<1.00

Appendix D Floor Plan(s)

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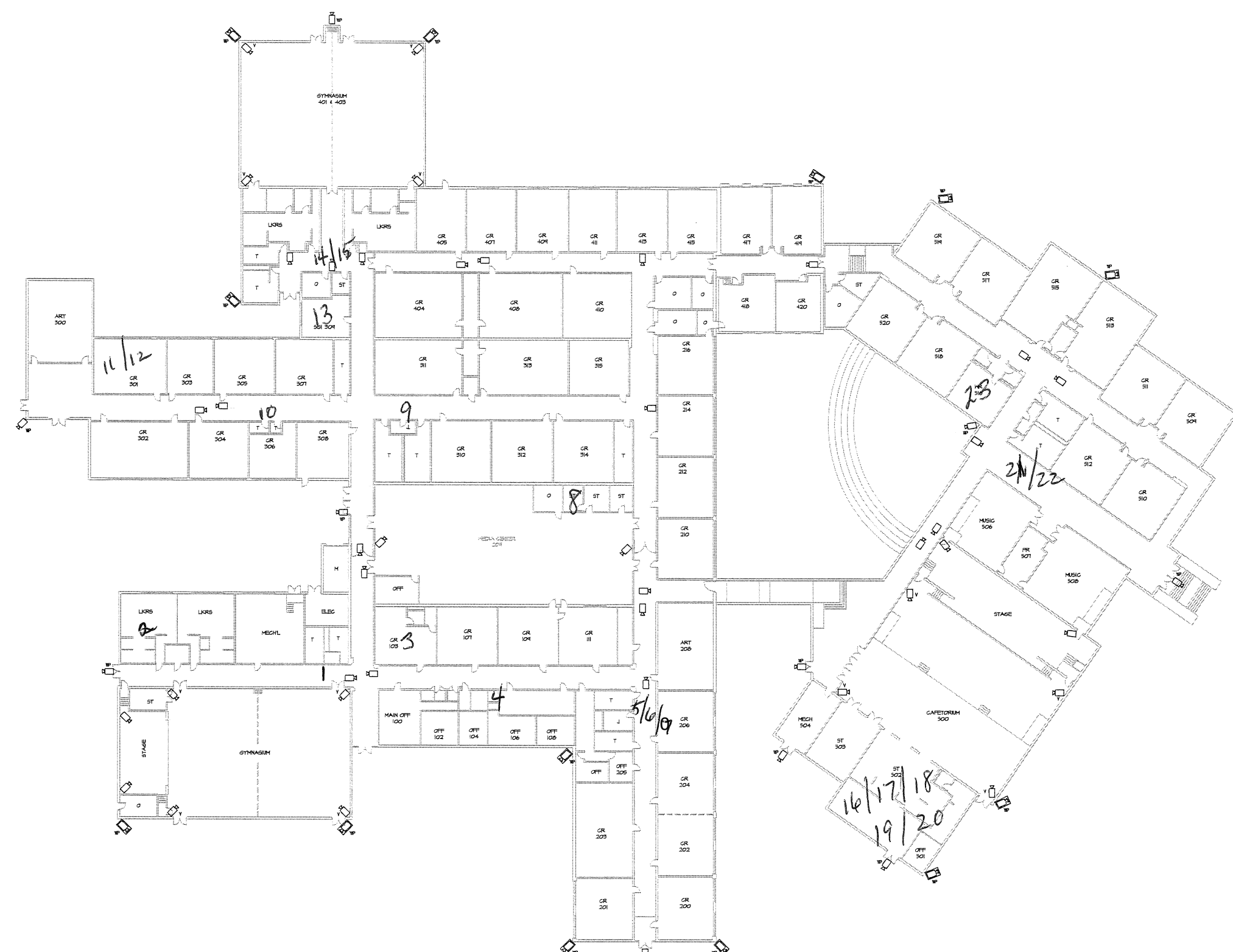


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BUILDING TECHNOLOGIES



1 SECURITY PLAN:
 E101 SCALE: 1"=20'-0"

CCTV CAMERA LEGEND	
SYMBOL	DESCRIPTION
	CCTV CAMERA - CEILING MOUNTED MODEL: GANZ ZH-02MTP SERIES OR EQUAL
	WEATHERPROOF CCTV CAMERA WITH INFRARED ILLUMINATION - OUTDOOR MOUNTED MODEL: GANZ ZH-0NT322X-MR SERIES OR EQUAL
	WEATHERPROOF CCTV CAMERA - CEILING MOUNTED MODEL: GANZ ZH-02MTP SERIES OR EQUAL
	WEATHERPROOF CCTV BULLET CAMERA - OUTDOOR MOUNTED MODEL: GANZ ZH-0T822X-MR SERIES OR EQUAL

Luise Becht
 Professional Engineer
 N.J. License No. 28143
 NJCEA No. 24GA28122000



Key Plan

General Notes

Num	Date	Description	Issue	Approval
1	10/31/14	ISSUED FOR CAMERA COORDINATION		X

Issue	Num	Date	Description	Approval
	1	10/31/14	ISSUED FOR CAMERA COORDINATION	X

Project:
**SECURITY UPGRADES AT
 READINGTON TOWNSHIP
 PUBLIC SCHOOLS**
 HUNTERDON COUNTY, NEW JERSEY

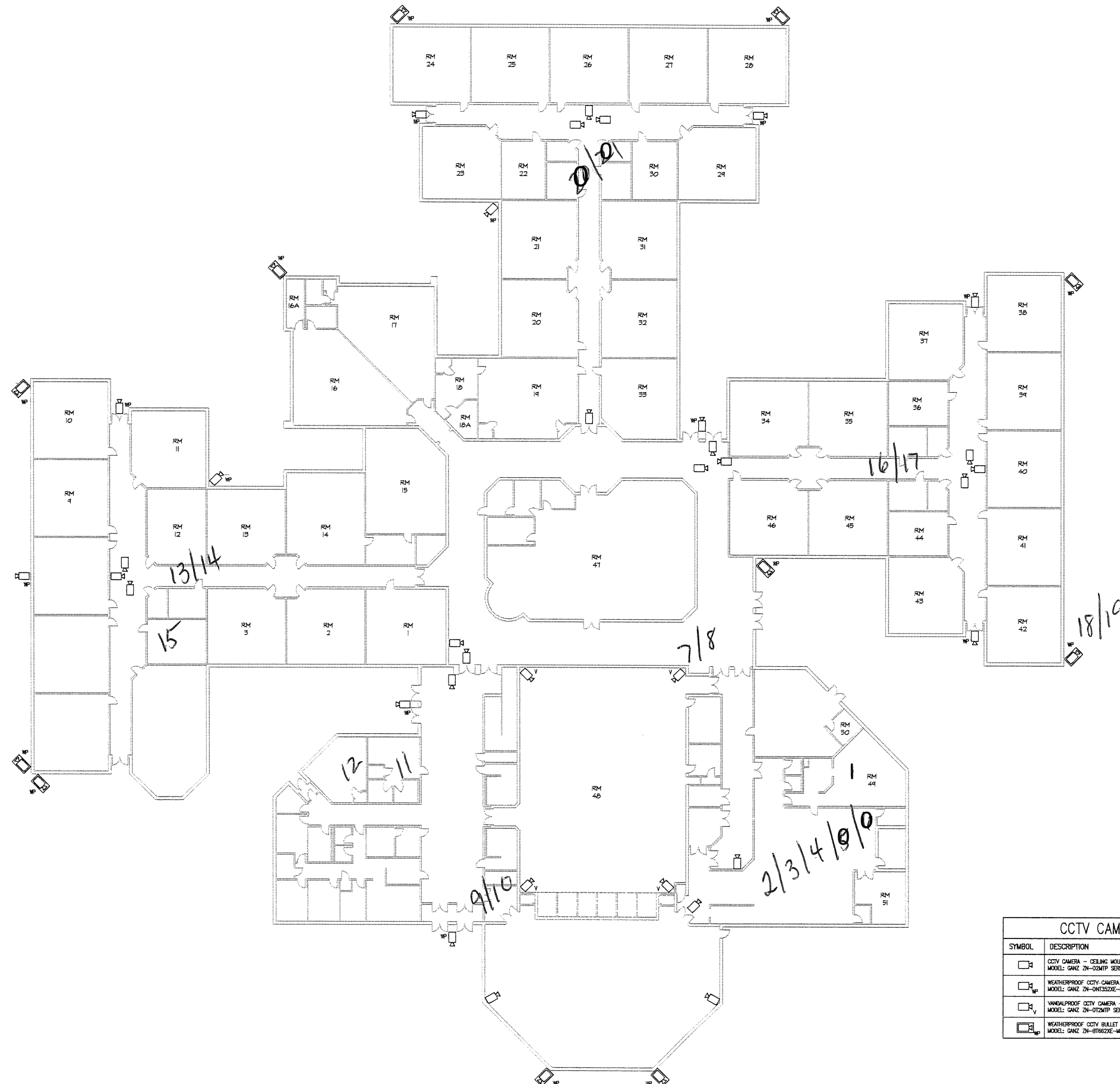
Dwg Title:
**READINGTON
 MIDDLE SCHOOL
 SECURITY CAMERA LAYOUT**

File Name	Comm Num	14-0104
Drawn By	State Project Num	
	Dwg Num	E-101
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CCTV CAMERA LEGEND	
SYMBOL	DESCRIPTION
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	WEATHERPROOF CCTV CAMERA WITH INFRARED ILLUMINATION - OUTDOOR MOUNTED MODEL: GANZ ZH-DNT32ZE-IR SERIES OR EQUAL
	VANDALPROOF CCTV CAMERA - CEILING MOUNTED MODEL: GANZ ZH-D24MP SERIES OR EQUAL
	WEATHERPROOF CCTV BULLET CAMERA - OUTDOOR MOUNTED MODEL: GANZ ZH-STREZE-IR SERIES OR EQUAL

1 SECURITY PLAN:
E100 SCALE: 1/16"=1'-0"

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Key Plan

General Notes

Num	Date	Description	Issue	Approval
Revision				

Num	Date	Description	Issue	Approval
1	10.31.14	ISSUED FOR CAMERA COORDINATION	X	

Project:
**SECURITY UPGRADES AT
READINGTON TOWNSHIP
PUBLIC SCHOOLS**
HUNTERDON COUNTY, NEW JERSEY

Dwg Title:
**HOLLAND BROOK SCHOOL
SECURITY CAMERA LAYOUT**

File Name	Corr Num	14-8184
Drawn By	State Project Num	
	Dwg Num	E-100
		2 OF 5

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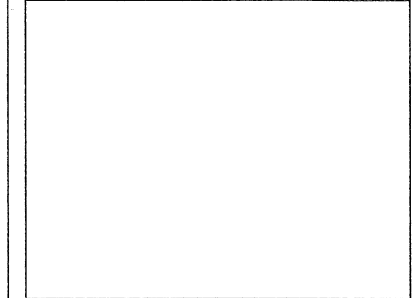
Consultants

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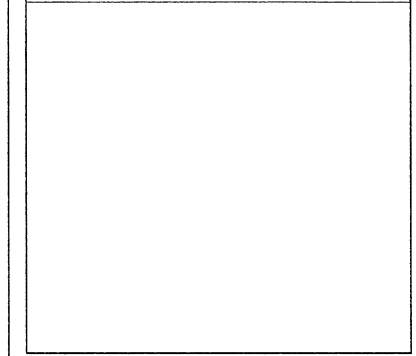
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Key Plan



General Notes



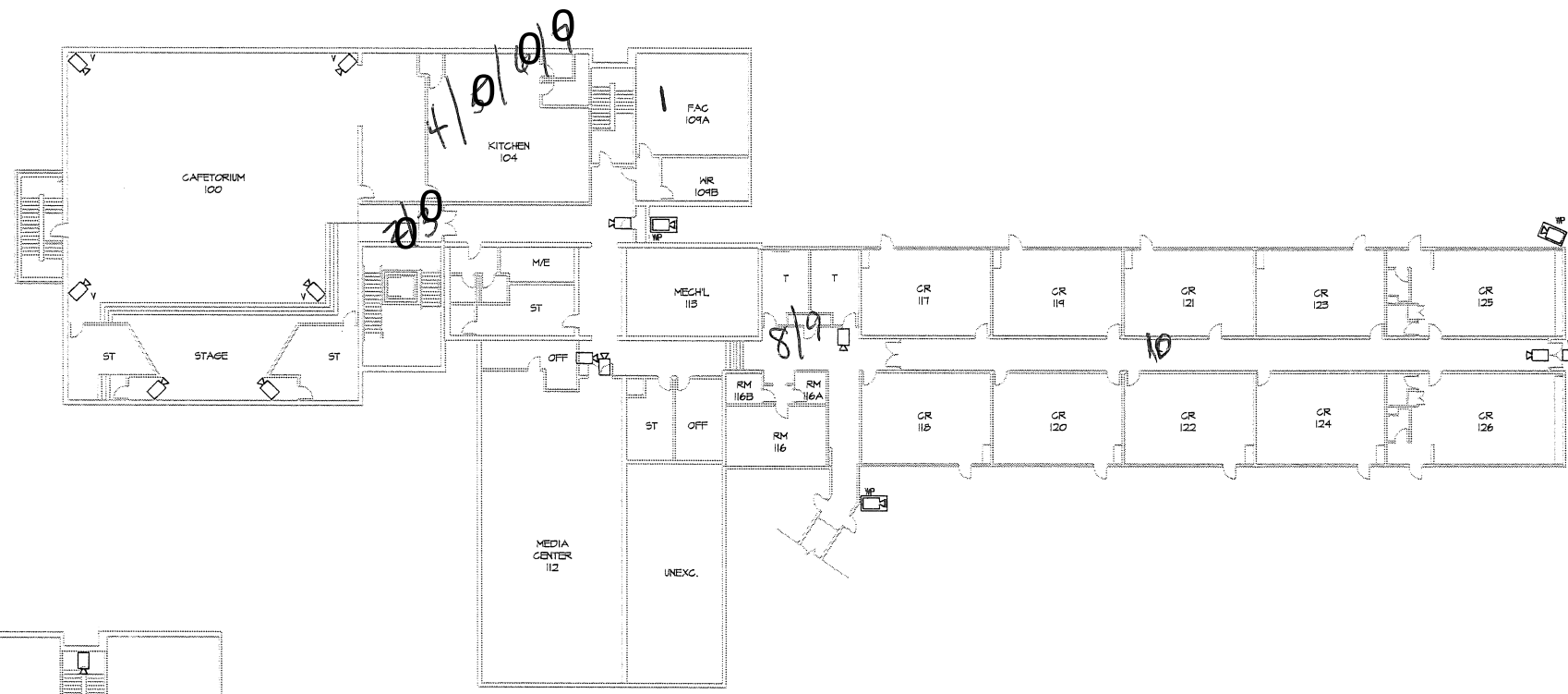
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Revision				

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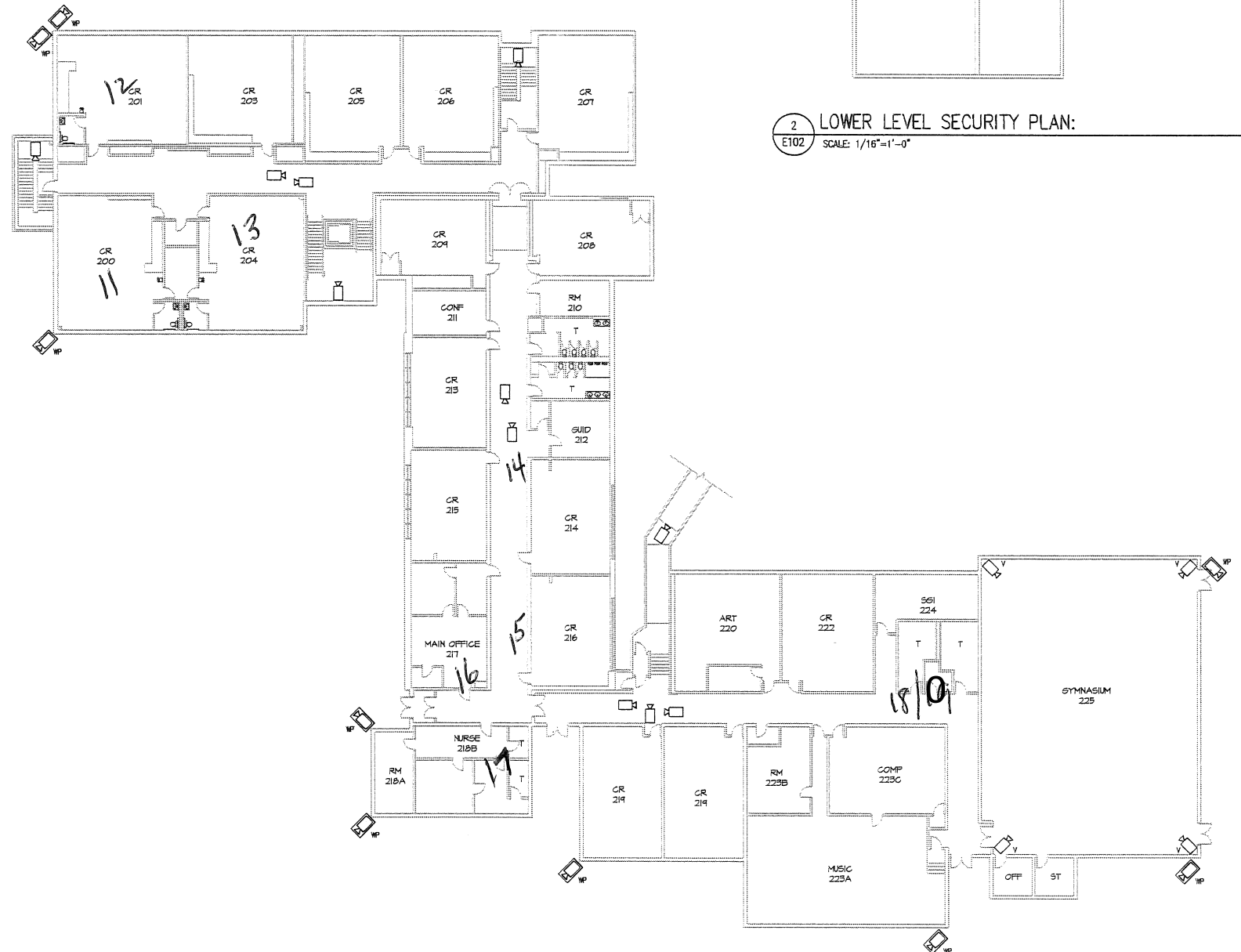
Project:
**SECURITY UPGRADES AT
 READINGTON TOWNSHIP
 PUBLIC SCHOOLS**
 HUNTERDON COUNTY, NEW JERSEY

Dwg Title:
**THREE BRIDGES
 ELEMENTARY SCHOOL
 UPPER AND LOWER LEVEL
 SECURITY CAMERA LAYOUT**

File Name	Comm Num	14-2104
Drawn By	State Project Num	
	Dwg Num	E-102
		4 OF 5



2 LOWER LEVEL SECURITY PLAN:
 SCALE: 1/16"=1'-0"



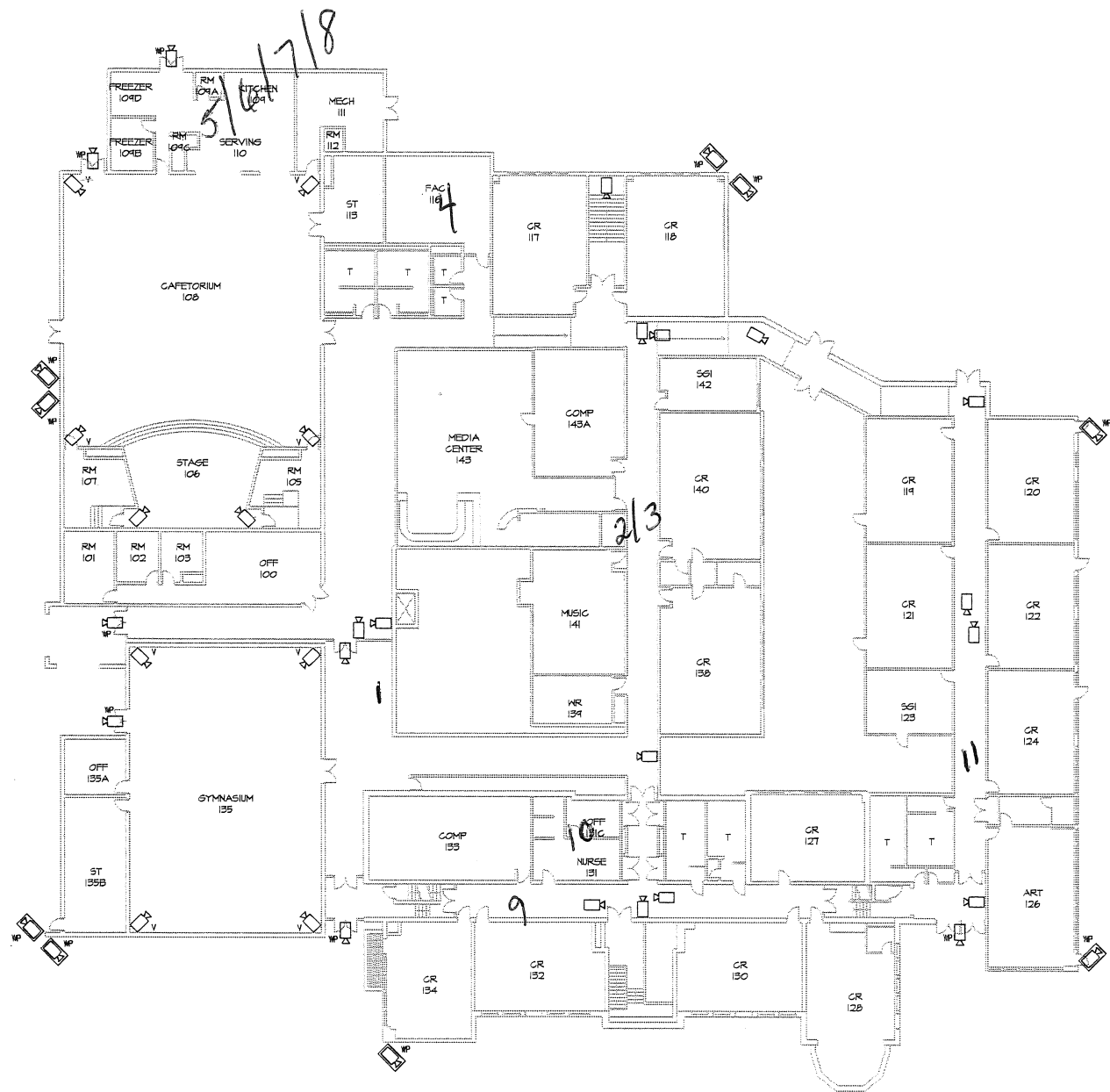
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 SCALE: 1/16"=1'-0"

CCTV CAMERA LEGEND

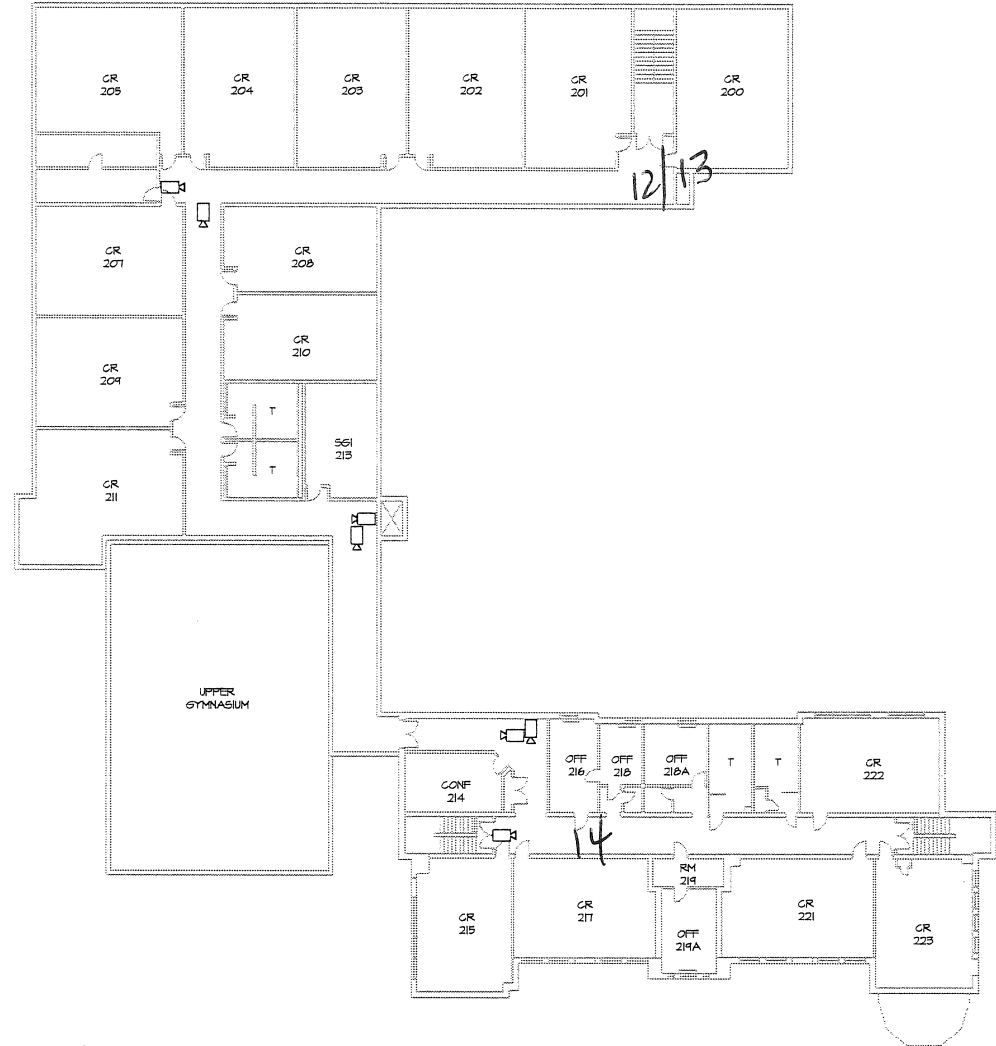
SYMBOL	DESCRIPTION
	CCTV CAMERA - CEILING MOUNTED MODEL: GANZ ZH-02MP SERIES OR EQUAL
	WEATHERPROOF CCTV CAMERA WITH INFRARED ILLUMINATION - OUTDOOR MOUNTED MODEL: GANZ ZH-02032X2E-IR SERIES OR EQUAL
	Vandalproof CCTV CAMERA - CEILING MOUNTED MODEL: GANZ ZH-020MP SERIES OR EQUAL
	WEATHERPROOF CCTV BULLET CAMERA - OUTDOOR MOUNTED MODEL: GANZ ZH-07032X2E-IR SERIES OR EQUAL

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1 FIRST FLOOR SECURITY PLAN:
 E103 SCALE: 1/16"=1'-0"



2 SECOND FLOOR SECURITY PLAN:
 E103 SCALE: 1/16"=1'-0"

CCTV CAMERA LEGEND	
SYMBOL	DESCRIPTION
	CCTV CAMERA - CEILING MOUNTED MODEL: GANZ ZH-02MTP SERIES OR EQUAL
	WEATHERPROOF CCTV CAMERA WITH INFRARED ILLUMINATION - OUTDOOR MOUNTED MODEL: GANZ ZH-01TSC2E-IR SERIES OR EQUAL
	VANDALPROOF CCTV CAMERA - CEILING MOUNTED MODEL: GANZ ZH-072MTP SERIES OR EQUAL
	WEATHERPROOF CCTV BULLET CAMERA - OUTDOOR MOUNTED MODEL: GANZ ZH-07622E-IR SERIES OR EQUAL

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Website: www.becht.com

Key Plan

General Notes

Num	Date	Description	Issue	Approval
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1	10.31.14	ISSUED FOR CAMERA COORDINATION	X	

Project:
**SECURITY UPGRADES AT
 READING TOWNSHIP
 PUBLIC SCHOOLS**
 HUNTERDON COUNTY, NEW JERSEY

Dwg Title
**WHITEHOUSE
 ELEMENTARY SCHOOL
 SECURITY CAMERA LAYOUT**

File Name	Comm Num	14-0184
Drawn By	State Project Num	
	Dwg Num	E-103
		5 OF 5

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 NJCOA No. 2404810000

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Appendix E Laboratory Data



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 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 21-08-03564

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Received Date: 08/23/2021
Reported Date: 08/25/2021
Sampled By: Krishi Tanna
Tech Certification #:

Project/Test Address: 210323; Readington Middle School; 48 Readington Rd; Whitenhouse Station, NJ 08889

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03564-001	RMS-WE-01	08/13/2021	RMS-1-H-200-WC-P	<1.00	08/24/2021	
21-08-03564-002	RMS-1M-02	08/13/2021	RMS-1-BLR-1M-P	1.18	08/24/2021	
21-08-03564-003	RMS-S-03	08/13/2021	RMS-1-NURSE-NS-P	<1.00	08/24/2021	
21-08-03564-004	RMS-S-04	08/13/2021	RMS-1-MOL-TF-P	1.67	08/24/2021	
21-08-03564-005	RMS-WC-05	08/13/2021	RMS-1-200-H-WC1-P	<1.00	08/24/2021	
21-08-03564-006	RMS WC-06	08/13/2021	RMS-1-200-H-BTI-P	<1.00	08/24/2021	
21-08-03564-007	RMS-S-08	08/13/2021	RMS-1-LIB-TF-P	1.22	08/24/2021	
21-08-03564-008	RMS-WC-09	08/13/2021	RMS-1-H-310-WC-P	<1.00	08/24/2021	
21-08-03564-009	RMS-WC-10	08/13/2021	RMS-1-H-306-WC-P	<1.00	08/24/2021	
21-08-03564-010	RMS-S-11	08/13/2021	RMS-1-R-301-CF1-P	<1.00	08/24/2021	
21-08-03564-011	RMS-S-12	08/13/2021	RMS-1-R-301-CF2-P	1.00	08/24/2021	
21-08-03564-012	RMS-S-13	08/13/2021	RMS-1-R-309-TF-P	1.32	08/24/2021	

Environmental Hazards Services, L.L.C

Client Number: 201327
Project/Test Address: 210323; Readington Middle School; 48 Readington Rd;
 Whitenhouse Station, NJ 08889

Report Number: 21-08-03564

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03564-013	RMS-WC-14	08/13/2021	RMS-1-H-NGYM-WC-P	<1.00	08/24/2021	
21-08-03564-014	RMS-BF-15	08/13/2021	RMS-1-H-NGYM-BT-P	<1.00	08/24/2021	
21-08-03564-015	RMS-S-16	08/13/2021	RMS-1-KIT-FP1-P	<1.00	08/24/2021	
21-08-03564-016	RMS-PF-17	08/13/2021	RMS-1-KIT-SP-P	16.5	08/24/2021	
21-08-03564-017	RMS-S-18	08/13/2021	RMS-1-KIT-FP2-P	<1.00	08/24/2021	
21-08-03564-018	RMS-S-19	08/13/2021	RMS-1-KIT-FP3-P	<1.00	08/24/2021	
21-08-03564-019	RMS-1M-20	08/13/2021	RMS-1-KIT-1M-P	<1.00	08/24/2021	
21-08-03564-020	RMS-WC-21	08/13/2021	RMS-1-500-H-WC-P	<1.00	08/24/2021	
21-08-03564-021	RMS-BF-22	08/13/2021	RMS-1-500-M-BT-P	<1.00	08/24/2021	
21-08-03564-022	RMS-S-23	08/13/2021	RMS-1-519-TF-P	<1.00	08/24/2021	
21-08-03564-023	RMS-S-24	08/13/2021	NXT TO EXIT	<1.00	08/24/2021	

Method: EPA 200.8
Analyst: Ailea Cabatbat
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Missy Kanode
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907



21-08-03564

Due Date:

08/30/2021
(Monday)

AE

Company Name: LEW CORP

Address: 181 US Highway 46

Phone: (908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: Readington Middle School, 48 Readington Rd

City/State/Zip: Readington NJ

City/State/Zip: Whitehouse NJ, 08889

Project #: 210323

Sampled By: Krishni Tanna

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Exc: Kirchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:	
1	RMS-WC01	RMS-H-200-WC-P	8/13/21	8 AM-12:00 PM	X						
2	-IM-02	-BUR-1M-									
3	-S-03	-NUSE-NS-									
4	-L-04	-MOL-TF-									
5	-WC-05	-200-H- WC									
6	-L-06	-200-H-BT-									
7	-S-08	-LIB-TF-									
8	-WC-09	-H-310-WC									
9	-L-10	-H-306-WC									
10	-S-11	-R-301-CF									

Released by: KT HARRIS

Signature: [Signature]

Date/Time: 8/13/21

Date/Time: 8/23/21 12:19pm

2 Day Turnaround Call Ahead



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Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

~ For Lab Use Only ~

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908)-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Receiving location
School, 48 Receiving Rd

Whitehouse St, NJ, 08869

Project Name / Collection Address: 210323

City/State/Zip: (Required)

Project #: 210323

Sampled By: Krishi Tanna

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
11	RMS-S-12	RMS-1-R-301-CF2-P	8/13/20	8AM to 12:00 PM	X					
12	-S-13	-R-309-TF-1								
13	-WC-14	-H-KGVM-WG								
14	-BF-15	-H-S-BT-								
15	-S-16	-KIT-FP1-								
16	-PF-17	-SP-								
17	-S-18	-FP2-								
18	-S-19	-FP3-								
19	-IM-20	-S-1M-								
20	-WC-21	-S-0-H-WG								

Released by:

KRISHI Tanna

Signature:

[Signature]

Date/Time:

8/13/21

Released by:

PTM/KCB

Signature:

[Signature]

Date/Time:

8/23/21

12:19pm

35604



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4030 FAX: (804) 275-4907

~ For Lab Use Only ~

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Reedington Middle School, 48 Reedington Rd

Whitewater St, NJ

35104

Project Name / Collection Address: (Required)

Project #: 210323

Sampled By: Krishni Tanne

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

Well Tag # (If Applicable):

Well Tag # (If Applicable):

<input checked="" type="checkbox"/>	5 Day Turnaround	<input type="checkbox"/>	3 Day Turnaround	<input type="checkbox"/>	2 Day Turnaround	<input type="checkbox"/>	1 Day Turnaround * Call Ahead
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No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
21	RMS-8F-02	RMS-1-500-H-8T-P	8/13/21	8 AM to 12 PM	X					
22	-S-23	RMS-1-519-TF-P			X					
23	-S-24	Next to exit			X					
4										
5										
6										
7										
8										
9										
10										

Released by: Krishni Tanne Signature: [Signature] Date/Time: 8/13/21

Released by: KTHANNS Signature: [Signature] Date/Time: 8/23/21 2:19 PM



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 21-08-03572

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Received Date: 08/23/2021
Reported Date: 08/30/2021
Sampled By: Krishi Tanna
Tech Certification #:

Project/Test Address: 210323; 50 Whitehouse Ave; Whitehouse St, NJ

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03572-001	WHS-WC-01	08/13/2021	WHS-1-H-GYN-PW-P	<1.00	08/27/2021	
21-08-03572-002	WHS-WC-02	08/13/2021	WHS-1-H-LIB-WC-P	<1.00	08/27/2021	
21-08-03572-003	WHS-BT-03	08/13/2021	WHS-1-H-LIB-BT-P	<1.00	08/27/2021	
21-08-03572-004	WHS-S-04	08/13/2021	WHS-R-116-TF-P	<1.00	08/27/2021	
21-08-03572-005	WHS-S-05	08/13/2021	WHS-1-KIT-FP1-P	5.74	08/27/2021	
21-08-03572-006	WHS-S-06	08/13/2021	WHS-1-KIT-FP2-P	<1.00	08/27/2021	
21-08-03572-007	WHS-PF-07	08/13/2021	WHS-1-KIT-FSP-P	<1.00	08/27/2021	
21-08-03572-008	WHS-IM-08	08/13/2021	WHS-1-KIT-IM-P	<1.00	08/27/2021	
21-08-03572-009	WHS-WC-09	08/13/2021	WHS-1-H-132-WC-P	<1.00	08/27/2021	
21-08-03572-010	WHS-S-10	08/13/2021	WHS-1-NURSE-NS-P	1.16	08/27/2021	
21-08-03572-011	WHS-WC-11	08/13/2021	WHS-1-H-124-HC-P	<1.00	08/27/2021	
21-08-03572-012	WHS-WC-12	08/13/2021	WHS-2-H-200-DW1-P	3.01	08/27/2021	
21-08-03572-013	WHS-WC-13	08/13/2021	WHS-2-H-200-DW2-P	<1.00	08/27/2021	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-08-03572

Project/Test Address: 210323; 50 Whitehouse Ave; Whitehouse St, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03572-014	WHS-WC-14	08/13/2021	WHS-2-H-217-WC-P	<1.00	08/27/2021	
21-08-03572-015	WHS-S-15	08/13/2021	NEXT TO EXIT	<1.00	08/27/2021	

Method: EPA 200.8
Analyst: Anthony Dee
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:



Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



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Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
 Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: 50 Whitehouse Ave

City/State/Zip: Whitehouse

Project #: 210323 Sampled By: Krisli Tanne

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):



21-08-03572

Due Date:
08/30/2021
 (Monday)
 AE

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time						
1	WHS-WC-01	WHS-1-H-GYM-PA-P	8/13/21	8 AM to 12 PM	X					
2	-WC-02	-H-LIB-WC-P								
3	-BT-03	-H-V-BT-P								
4	-S-04	-R-116-TF-P								
5	-S-05	-KIT-PP1-P								
6	-V-06	-FP2-P								
7	-PF-07	-FSP-P								
8	-IM-08	-V-IM-P								
9	-WC-09	-H-132-WC-P								
10	-S-10	-NUME-NS-P								

Released By: Krisli Tanne

Signature: [Signature]

Date/Time: 8/13/21

Released By: KTHARRIS

Signature: [Signature]

Date/Time: 8/23/21 12:28 PM



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Water Chain-of-Custody Form

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Phone: (800) 347-4010 FAX: (804) 275-4907

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Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: 50 Whitehouse Ave

City/State/Zip: Whitehouse St, NJ

Project #: 210323

Sampled By: KRISHI TANNE

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

212

3572

No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround	Call Ahead					
11	WHS-WC-11	WHS-1-H-124-HC-P	8/13/21	8 AM to 12 PM						
12	1-WC-12	1-2-H-200-DW1-P								
13	1-13	1-2-H-200-DW2-P								
14	1-14	1-2-H-217-WC-P								
15	1-15	Next to exit								
6										
7										
8										
9										
10										

Released by: KRISHI TANNE

Signature: [Signature]

Date/Time: 8/13/21

Released by: KRISHI TANNE

Signature: [Signature]

Date/Time: 8/23/21 12:28 PM



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Report Number: 21-08-03596

Received Date: 08/23/2021
Reported Date: 08/25/2021
Sampled By: Krishi Tanna
Tech Certification #:

Project/Test Address: 210323; 480 Main St; Three Bridges, NJ

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03596-001	TBS-S-01	08/13/2021	TBS-1-R-109-TF-P	<1.00	08/24/2021	
21-08-03596-002	TBS-S-04	08/13/2021	TBS-1-KIT-FP1-P	1.11	08/24/2021	
21-08-03596-003	TBS-WC-08	08/13/2021	TBS-1-H-116-WC-P	<1.00	08/24/2021	
21-08-03596-004	TBS-BF-09	08/13/2021	TBS-1-H-116-BT-P	<1.00	08/24/2021	
21-08-03596-005	TBS-WC-10	08/13/2021	TBS-1-H-122-WC-P	<1.00	08/24/2021	
21-08-03596-006	TBS-WC-11	08/13/2021	TBS-2-CLASS-200-DW-P	<1.00	08/24/2021	
21-08-03596-007	TBS-WC-12	08/13/2021	TBS-2-CLASS-201-DW-P	<1.00	08/24/2021	
21-08-03596-008	TBS-WC-13	08/13/2021	TBS-2-CLASS-204-DW-P	1.06	08/24/2021	
21-08-03596-009	TBS-WC-14	08/13/2021	TBS-2-H-215-DW-P	2.34	08/24/2021	
21-08-03596-010	TBS-S-15	08/13/2021	TBS-2-MO-TF-P	7.92	08/24/2021	
21-08-03596-011	TBS-S-16	08/13/2021	TBS-2-NURSE-NS-P	1.02	08/24/2021	
21-08-03596-012	TBS-WC-17	08/13/2021	TBS-2-H-GYM-WC-P	<1.00	08/24/2021	
21-08-03596-013	TBS-BF-18	08/13/2021	TBS-2-H-GYM-BT-P	<1.00	08/24/2021	

Environmental Hazards Services, L.L.C


Client Number: 201327

Report Number: 21-08-03596

Project/Test Address: 210323; 480 Main St; Three Bridges, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03596-014	TBS-S-19	08/13/2021	NEXT TO EXIT	<1.00	08/24/2021	

Method: EPA 200.8
Analyst: Ailea Cabatbat
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: 

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



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Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

Account #: 201327

Company Name: LEW CORP
Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069



21-08-03596

Due Date: 08/30/2021 (Monday) AE

Project Name / Collection Address: 480 Main St

City/State/Zip: Three Bridges, NJ

Project #: 210323

Sampled By: Krishi Tanne

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

X 5 Day Turnaround 3 Day Turnaround 2 Day Turnaround 1 Day Turnaround *Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	TBS-S-01	TBS-1-R-109-TF-P	8/13/21	8 AM						
2	-S-04	-KCT-FPI-P								
3	-WC-08	-H-116-WC-KCP								
4	-BF-09	-H-116-BT-P								
5	-WC-10	-H-122-WC-P								
6	-WC-11	-2-CLASS-200-DW-P								
7	-1-12	-2-1-201-1-1								
8	-1-13	-2-2-204-1-1								
9	-WC-14	-2-H-215-DW-P								
10	-S-15	-1-MD-TF-P								

Released by: Krishi Tanne

Signature:

Krishi Tanne

Date/Time: 8/13/21

Signature: *K. Tanne*

Date/Time: 8/23/21

Signature: *K. Tanne*

Date/Time: 12:49pm



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

~ For Lab Use Only ~

3596

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: (Required)

480 Main St

City/State/Zip: (Required)

Three Bridges, NJ

Project #: 210323

Sampled By: Krishna Tanne

License # (if Required):

Water Source: (Check One) Public Well

Well Tag # (if Applicable):

<input checked="" type="checkbox"/> X	5 Day Turnaround	<input type="checkbox"/>	3 Day Turnaround	<input type="checkbox"/>	2 Day Turnaround	<input type="checkbox"/>	1 Day Turnaround	Call Ahead
---------------------------------------	------------------	--------------------------	------------------	--------------------------	------------------	--------------------------	------------------	------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
11	TBS-S-16	TBS-2-Norse-NR-P	8/13/21	8AM to 12PM	X					
12	1-WDC-17	1-2-H-Gym-WC-P								
13	1-BF-18	1-2-H-1-BT-P								
14	1-3-19	Next to exit								
5										
6										
7										
8										
9										
10										

Released by: Krishna Tanne

Signature: [Signature]

Date/Time: 8/13/21

Released by: KTHANNA

Signature: [Signature]

Date/Time: 8/23/21 12:49pm



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Report Number: 21-08-03610

Received Date: 08/23/2021
Reported Date: 08/30/2021
Sampled By: Krishi Tanna
Tech Certification #:

Project/Test Address: 210329; Holland Brook School; 52 Readington Rd; Whitehouse Station, NJ 08889

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03610-001	HBS-S-01	08/13/2021	HBS-1-R-49-TF-P	<1.00	08/28/2021	
21-08-03610-002	HBS-S-02	08/13/2021	HBS-1-KIT-FP1-P	7.62	08/28/2021	
21-08-03610-003	HBS-S-03	08/13/2021	HBS-1-KIT-FP2-P	2.06	08/28/2021	
21-08-03610-004	HBS-S-04	08/13/2021	HBS-1-KIT-FP3-P	3.01	08/28/2021	
21-08-03610-005	HBS-WC-07	08/13/2021	HBS-1-H-LIB-WC-P	<1.00	08/28/2021	
21-08-03610-006	HBS-BF-08	08/13/2021	HBS-1-H-LIB-BT-P	<1.00	08/28/2021	
21-08-03610-007	HBS-WC-09	08/13/2021	HBS-1-CAFE-WC1-P	2.68	08/28/2021	
21-08-03610-008	HBS-WC-10	08/13/2021	HBS-1-CAFE-WC2-P	2.73	08/28/2021	
21-08-03610-009	HBS-S-11	08/13/2021	HBS-1-NURSE-NS-P	1.74	08/28/2021	
21-08-03610-010	HBS-S-12	08/13/2021	HBS-1-R-CPT-TF-P	1.70	08/28/2021	
21-08-03610-011	HBS-WG-13	08/13/2021	HBS-1-H-13-WC1-P	<1.00	08/28/2021	
21-08-03610-012	HBS-WG-14	08/13/2021	HBS-1-H-13-WC2-P	<1.00	08/28/2021	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 21-08-03610

Project/Test Address: 210329; Holland Brook School; 52 Readington Rd;
Whitehouse Station, NJ 08889

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03610-013	HBS-S-15	08/13/2021	HBS-BOE-F-TF-P	3.24	08/28/2021	
21-08-03610-014	HBS-WC-16	08/13/2021	HBS-1-H-35-WC1-P	<1.00	08/28/2021	
21-08-03610-015	HBS-WC-17	08/13/2021	HBS-1-H-35-WC2-P	<1.00	08/28/2021	
21-08-03610-016	HBS-WC-18	08/13/2021	HBS-1-EXT-CR-42-DW1-P	10.3	08/28/2021	
21-08-03610-017	HBS-WC-19	08/13/2021	HBS-1-EXT-CR-42-DW2-P	6.08	08/28/2021	
21-08-03610-018	HBS-S-20	08/13/2021	NEXT TO EXIT	<1.00	08/28/2021	

Method: EPA 200.8
Analyst: Anthony Dee
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: Holland Brook School; 52

Readington Rd

City/State/Zip: White house Station, NJ, 08889

Project #: 210329 Sampled By: Krishni Tanna

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):



21-08-03610

Due Date:

08/30/2021
(Monday)
AE

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround - Call Ahead					
				Lead	Copper	Other			
No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals		Field Parameters		LAB USE
					Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:		
1	HBS-S-01	HBS-1-R-49-TF-P	8/13/21	8:00-12:00	X				
2	-02	-KIT-FP1-							
3	-03	-FP2-							
4	-04	-FP3-							
5	-07	-H-LIB-WC-							
6	-08	-H-LIB-BT-							
7	-09	-CAF-WC1-							
8	-10	-WC2-							
9	-11	-NUPSE-NS-							
10	-12	-R-CPT-TF-							

Released by: KRISHNI Tanna

Signature: [Signature]

Date/Time: 8/13/21

Released by: KTHARRIS

Signature: [Signature]

Date/Time: 8/23/21 1:05pm



LABORATORIES™

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Project Name / Collection Address: Holland Brook School, 52 Poolington Rd

City/State/Zip: Whitehouse Station, NJ, 08889

Project #: 210329

Sampled By: Krisni Tanna

License # (if Required):

Water Source: (Check One) Public Well

Well Tag # (if Applicable):

~ For Lab Use Only ~

3610

2/2

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
11	HBS-WC13	HBS-1-H-13-WC1-P	8/13/21	8:00-12:00X						
12	↓ -14	-H-13-WC2-1								
13	-S -15	-BOE-4-TF-								
14	-WC -16	-H-35-WC1-								
15	↓ -17	-H-35-WC2-								
16	-WC -18	-EXT-CR-42-DW1								
17	-↓ -19	↓ -↓ -↓ -↓ -DW2								
18	↓ -S -20	Next to exit								
9										
10										

Released by: Krisni Tanna Signature: [Signature] Date/Time: 8/13/21

Released by: KTHANNA Signature: [Signature] Date/Time: 8/23/21 1:05 pm